

Faith Lutheran Church

Eleventh Sunday after Trinity



August 16, 2026

Rev. Andy Sorenson
1620 Pinehurst Rd, Dunedin FL 34698 - (727) 733-2657

office@faithdunedin.org

Christian Education 9:15 a.m.; Divine Service 10:15 a.m.

Please Silence Electronic Devices

Hearing Assistance devices are available on request

A Note to Visitors

Closed Communion: We commune all who have publicly made the same confession of faith (1 Cor. 1:10; 11:27-29). If you haven't spoken with the pastor about Communion, please remain seated. You may speak with the pastor after the service about being instructed and prepared to commune with us.

Offerings: You may give in the plate at the entrance to the sanctuary. All donations are used to support the preaching of God's Word.

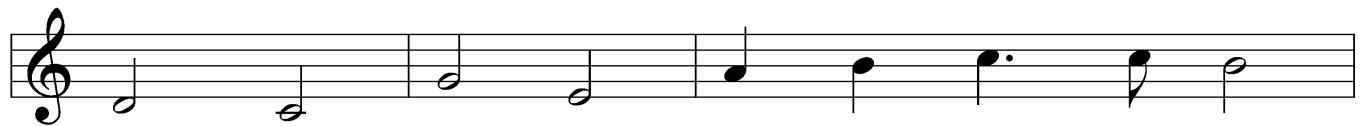
Stand

490 Jesus Lives! The Victory's Won

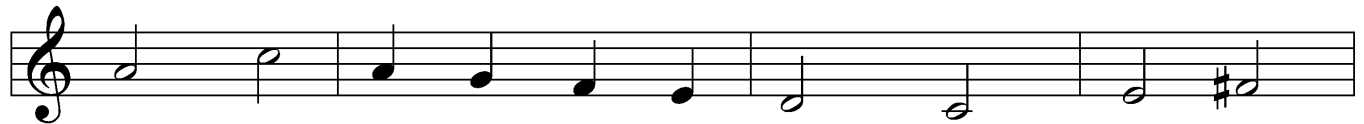
LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
2 Je - sus lives! To Him the throne High a - bove all things is
3 Je - sus lives! For me He died, Hence will I, to Je - sus
4 Je - sus lives! I know full well Noth - ing me from Him shall
5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
giv - en. I shall go where He is gone,
liv - ing, Pure in heart and act a - bide,
sev - er. Nei - ther death nor pow'rs of hell
mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
Live and reign with Him in heav - en. God is
Praise to Him and glo - ry giv - ing. All I
Part me now from Christ for - ev - er. God will
When I pass its gloom - y por - tal. Faith shall



scenes will then com-mence; This shall be my con - fi - dence.
faith - ful; doubt-ings, hence! This shall be my con - fi - dence.
need God will dis - pense; This shall be my con - fi - dence.
be my sure de - fense; This shall be my con - fi - dence.
cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715–69; tr. Frances E. Cox, 1812–97, alt. Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

Confession and Absolution

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 68:1, 3, 7a, 10b, 19; antiphon: vv. 5b, 6a, 35b



God is in his holy habi- | tation;*

[he] settles the solitary | in a home.

The God of Israel—he | is the one*

who gives power and strength to his | people.

God shall arise, his enemies shall be | scattered;*

and those who hate him shall flee be- | fore him!

But the righteous shall be glad; they shall exult be- | fore God;*

they shall be jubilant | with joy!

O God, when you went out before your | people,*
in your goodness, O God, you provided for the | needy.
Blessèd be the Lord, who daily | bears us up;*
God is our sal- | vation.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

God is in his holy habi- | tation;*
[he] settles the solitary | in a home.
The God of Israel—he | is the one*
who gives power and strength to his | people.

Kyrie

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

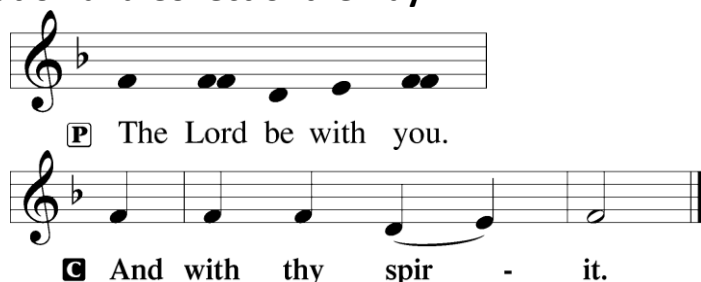
LSB 187

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy up-on us.
 Thou that takest away the sin of the world, re-ceive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy up-
 on us. For Thou only art holy; Thou on-ly art the Lord.
 Thou only, O Christ, with the Ho-ly Ghost,
 art most high in the glory of God the Father. A-men.

Salutation and Collect of the Day



P The Lord be with you.
C And with thy spir-it.

P Let us pray.

P Almighty and everlasting God, who art always more ready to hear than we to pray, and art won't to give more than either we desire or deserve: pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us that that our prayer dare not presume to ask; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.

C Amen.

Old Testament Reading

Genesis 4:1–15

In those days: Adam knew Eve his wife, and she conceived and bore Cain, and said, “I have acquired a man from the LORD.” Then she bore again, this time his brother Abel. Now Abel was a keeper of sheep, but Cain was a tiller of the ground. And in the process of time it came to pass that Cain brought an offering of the fruit of the ground to the LORD. Abel also brought of the firstborn of his flock and of their fat. And the LORD respected Abel and his offering, but He did not respect Cain and his offering. And Cain was very angry, and his countenance fell.

So the LORD said to Cain, “Why are you angry? And why has your countenance fallen? If you do well, will you not be accepted? And if you do not do well, sin lies at the door. And its desire is for you, but you should rule over it.”

Now Cain talked with Abel his brother; and it came to pass, when they were in the field, that Cain rose up against Abel his brother and killed him.

Then the LORD said to Cain, “Where is Abel your brother?”

He said, “I do not know. Am I my brother’s keeper?”

And He said, “What have you done? The voice of your brother’s blood cries out to Me from the ground. So now you are cursed from the earth, which has opened its mouth to receive your brother’s blood from your hand. When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth.”

And Cain said to the LORD, “My punishment is greater than I can bear! Surely You have driven me out this day from the face of the ground; I shall be hidden from Your face; I shall be a fugitive and a vagabond on the earth, and it will happen that anyone who finds me will kill me.”

And the LORD said to him, “Therefore, whoever kills Cain, vengeance shall be taken on him sevenfold.” And the LORD set a mark on Cain, lest anyone finding him should kill him.

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 28:7b, 1a, 2a



In [God] my heart trusts, and | I am helped;*
my heart exults, and with my song I give | thanks to him.
To you, O LORD, I call; my rock, be not | deaf to me,*
hear the voice of my pleas for mercy, when I cry to | you for help.

Epistle

1 Corinthians 15:1–10

Brethren: I declare to you the gospel which I preached to you, which also you received and in which you stand, by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain.

For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day according to the Scriptures, and that He was seen by Cephas, then by the twelve. After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen

asleep. After that He was seen by James, then by all the apostles. Then last of all He was seen by me also, as by one born out of due time.

For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me.

P This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse of the Day

Psalm 90:1



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Lord, you have been our dwelling place in all generations.



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 18:9–14

P The Holy Gospel according to St. Luke, the eighteenth chapter.



C Glo - ry be to Thee, O Lord.

At that time: Jesus spoke this parable to some who trusted in themselves that they were righteous, and despised others: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood and prayed thus with himself, ‘God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector. I fast twice a week; I give tithes of all that I possess.’ And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me a sinner!’ I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things

were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Sit

559 Oh, How Great Is Your Compassion

LSB 559



1 Oh, how great is Your com - pas - sion, Faith - ful Fa - ther,
 2 Your great love for this has striv - en That we may, from
 3 Firm - ly to our soul's sal - va - tion Wit - ness - es Your
 4 Lord, Your mer - cy will not leave me; Ev - er will Your
 5 I will praise Your great com - pas - sion, Faith - ful Fa - ther,



God of grace, That with all our fall - en race
 sin made free, Live with You e - ter - nal - ly.
 Spir - it, Lord, In Your Sac - ra - ments and Word.
 truth a - bide. Then in You I will con - fide.
 God of grace, That with all our fall - en race



In our depth of deg - ra - da - tion You had mer - cy
 Your dear Son Him - self has giv - en And ex - tends His
 There He sends true con - so - la - tion, Giv - ing us the
 Since Your Word can - not de - ceive me, My sal - va - tion
 In our depth of deg - ra - da - tion You had mer - cy



so that we Might be saved e - ter - nal - ly!
 gra - cious call, To His sup - per leads us all.
 gift of faith That we fear not hell nor death.
 is to me Safe and sure e - ter - nal - ly.
 so that we Might be saved e - ter - nal - ly.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt. Tune: Schäffer-Belustigung . . . Hirthen-Lieder, 1653, Altdorf Text and tune: Public domain

Stand

Offertory

LSB 192



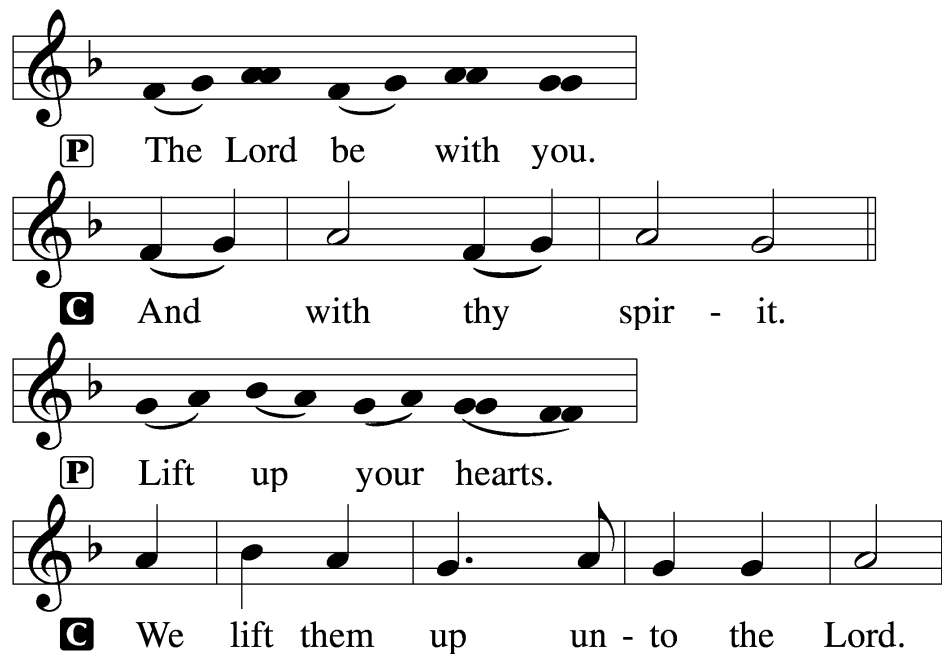
C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

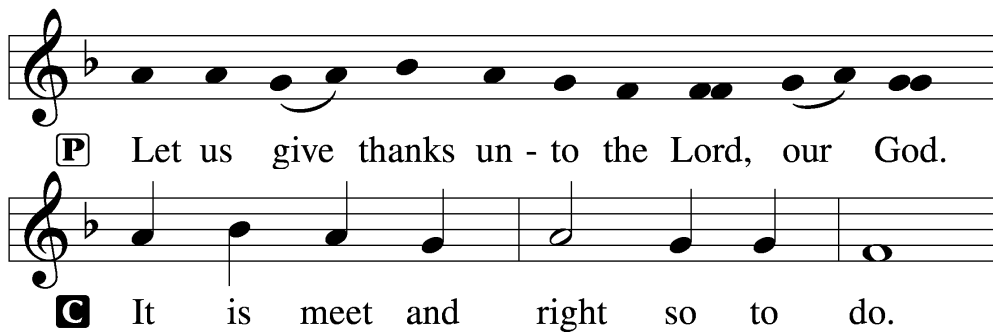
Service of the Sacrament

Preface

LSB 194



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

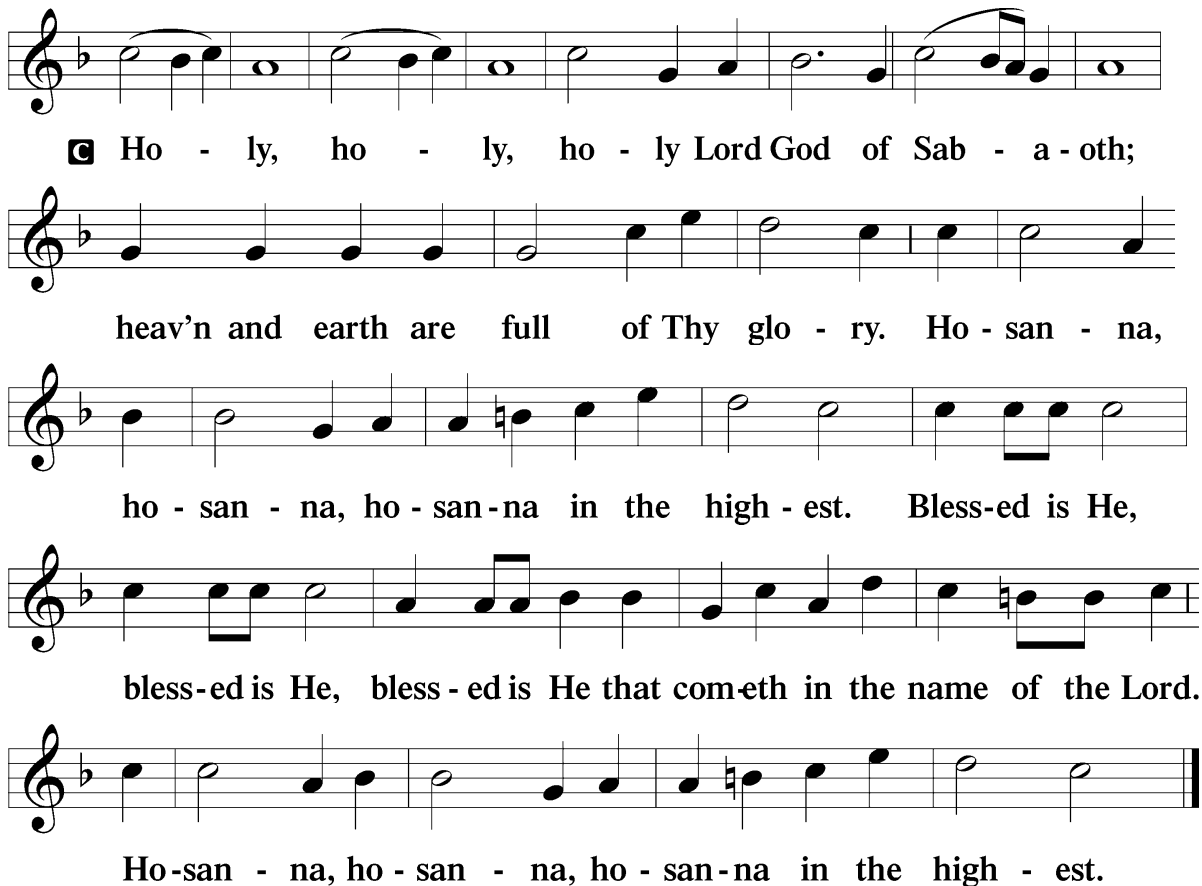
C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless - ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197



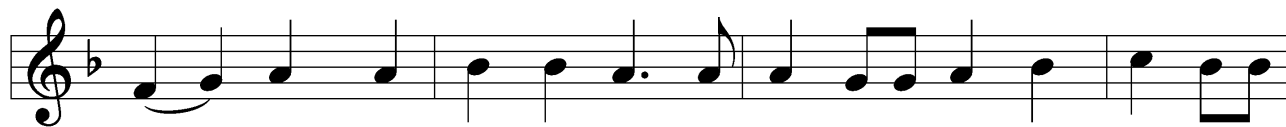
P The peace of the Lord be with you al - ways.



G A - men.

Agnus Dei

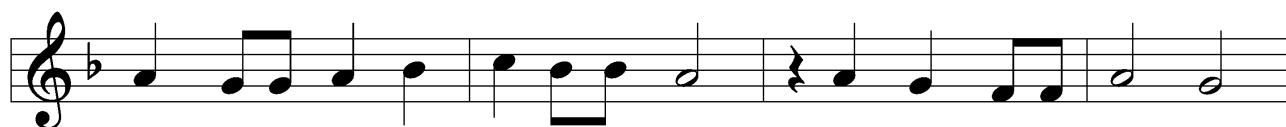
LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

570 Just as I Am, without One Plea

LSB 570



1 Just as I am, with - out one plea But that Thy
2 Just as I am and wait - ing not To rid my
3 Just as I am, though tossed a - bout With man - y a
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
soul of one dark blot, To Thee, whose blood can cleanse each
con - flict, man - y a doubt, Fight - ings and fears with - in, with -
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
spot, O Lamb of God, I come, I come.
out, O Lamb of God, I come, I come.
find, O Lamb of God, I come, I come.

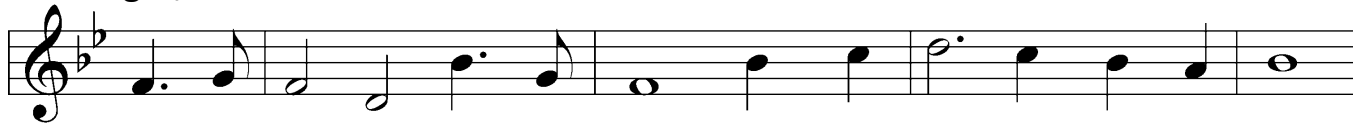
5 Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
Has broken ev'ry barrier down;
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come.

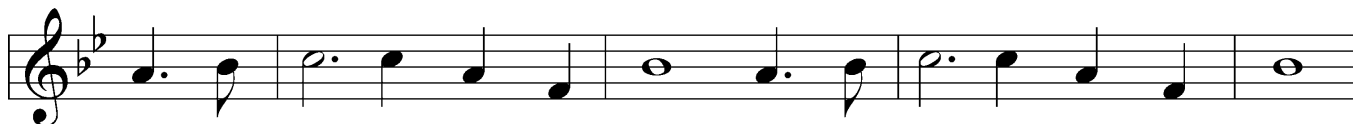
Text: Charlotte Elliott, 1789–1871 Tune: William B. Bradbury, 1816–68 Text and tune: Public domain

761 Rock of Ages, Cleft for Me

LSB 761



1 Rock of A - ges, cleft for me, Let me hide my - self in Thee;
2 Not the la - bors of my hands Can ful - fill Thy Law's de - mands;
3 Noth - ing in my hand I bring; Sim - ply to Thy cross I cling.
4 While I draw this fleet - ing breath, When mine eye - lids close in death,



Let the wa - ter and the blood, From Thy riv - en side which flowed,
Could my zeal no res - pite know, Could my tears for - ev - er flow,
Na - ked, come to Thee for dress; Help - less, look to Thee for grace;
When I soar to worlds un - known, See Thee on Thy judg - ment throne,



Be of sin the dou - ble cure: Cleanse me from its guilt and pow'r.
All for sin could not a - tone; Thou must save, and Thou a - lone.
Foul, I to the foun - tain fly; Wash me, Sav - ior, or I die.
Rock of A - ges, cleft for me, Let me hide my - self in Thee.

Text: Augustus M. Toplady, 1740–78 Tune: Thomas Hastings, 1784–1872 Text and tune: Public domain

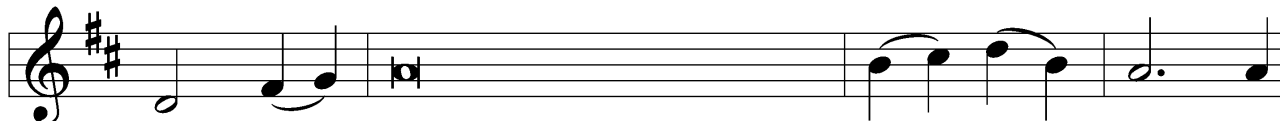
572 In the Shattered Bliss of Eden

LSB 572

Stand

Nunc Dimittis

LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



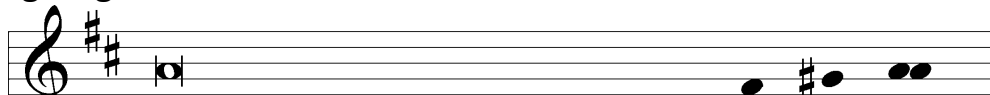
to the Son and to the Ho - ly Ghost; as it was in the beginning,



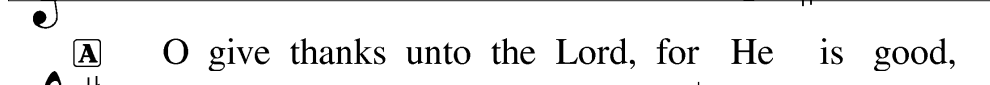
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.
We beseech Thee, O Lord, that we who have received this holy Sacrament may feel Thy help in mind and body: that, being cured in both, we may glory in the fullness of Thy heavenly healing; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.

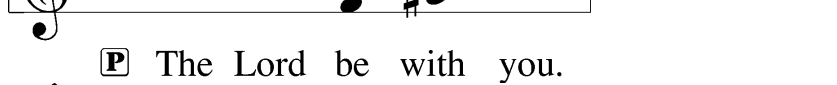
C Amen.

Salutation

LSB 201



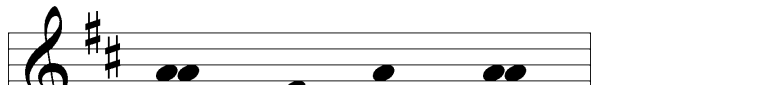
P The Lord be with you.



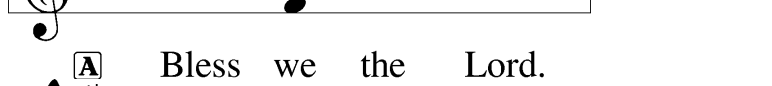
C And with thy spir - it.

Benedicamus

LSB 202



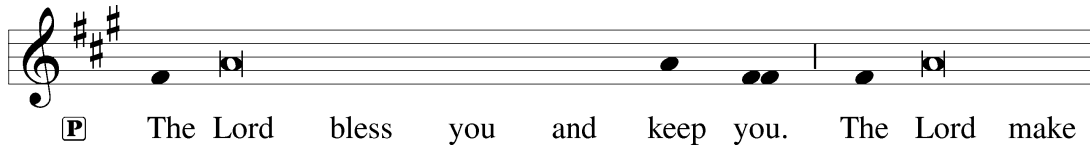
A Bless we the Lord.



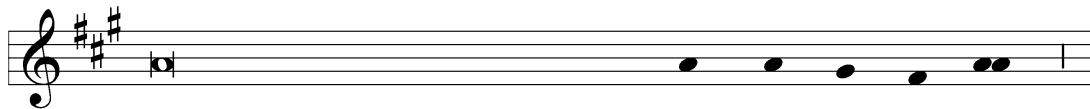
C Thanks be to God.

Benediction

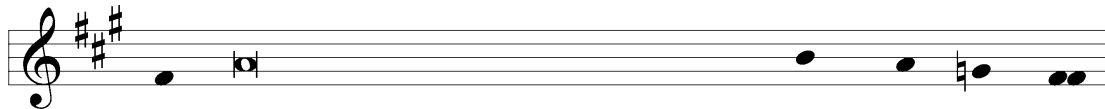
LSB 202



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

825 Rise, Shine, You People

LSB 825



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how He sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate, your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.
He brings us free - dom, light and life and heal - ing.
Your songs and prayers a - gainst the dark-ness hurl - ing.
Tell of the Son, who life and free-dom gave us.



He comes to us, by death and sin sur -
All men and wom - en, who by guilt are
To all the world go out and tell the
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.
driv - en, Now are for - giv - en.
sto - ry Of Je - sus' glo - ry.
na - tion His new cre - a - tion.

Text: Ronald A. Klug, 1939–2021, alt. Tune: Dale Wood, 1934–2003 Text and tune: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110000818

DATES TO REMEMBER

August 16 th	Church Council Meeting	11:45 a.m.
August 19 th	Bible Study (Live/Online)	9:15 a.m.
August 20 th	Bible Study (Online)	7:00 p.m.
August 22 nd	Target Shooting Club	10:30 a.m.
August 23 rd	Voters' Meeting	11:45 a.m.
August 26 th	Bible Study (Live/Online)	9:15 a.m.
August 27 th	Ladies of Faith Lunch at Hog Island Fish Camp	12:00 p.m.
August 27 th	Bible Study (Online)	7:00 p.m.

Flowers were donated in the glory of God by Fred and Pam Robbins in honor of their 60th wedding anniversary.

Acknowledgments

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