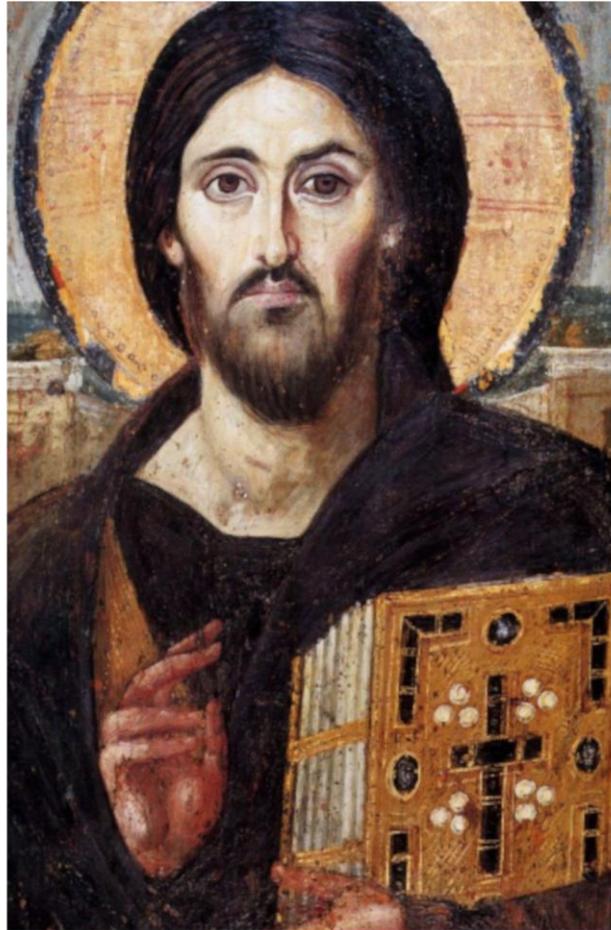


# Faith Lutheran Church

## *Judica*



March 22, 2026

Rev. Andy Sorenson

1620 Pinehurst Rd, Dunedin FL 34698 - (727) 733-2657

[office@faithdunedin.org](mailto:office@faithdunedin.org)

Christian Education 9:15 a.m.; Divine Service 10:15 a.m.

*Please Silence Electronic Devices*

*Hearing Assistance devices are available on request*

Stand

### 431 Not All the Blood of Beasts

LSB 431



1 Not all the blood of beasts On Jew - ish al - tars slain  
 2 But Christ, the heav'n - ly Lamb, Takes all our sins a - way;  
 3 My faith would lay its hand On that dear head of Thine,  
 4 My soul looks back to see The bur - den Thou didst bear  
 5 Be - liev - ing, we re - joice To see the curse re - move;



Could give the guilt - y con - science peace Or wash a - way the stain.  
 A sac - ri - fice of no - bler name And rich - er blood than they.  
 While as a pen - i - tent I stand, And there con - fess my sin.  
 When hang - ing on the curs - ed tree; I know my guilt was there.  
 We bless the Lamb with cheer - ful voice And sing His bleed - ing love.

Text: Isaac Watts, 1674–1748, alt. Tune: William Daman, c. 1540–1591 Text and tune: Public domain

## Confession and Absolution

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit. **C** Amen.

### Exhortation

LSB 184

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord **C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

### Confession of Sins

LSB 184

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

### Absolution

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **C** Amen.

Stand

# Service of the Word

## Introit

Psalm 43:3–5; antiphon: vv. 1–2a



Vindicate me, | O God,\*

and defend my cause against an ungodly | people,  
from the deceitful and unjust man de- | liver me!\*

**For you are the God in whom I take | refuge.**

Send out your light and your truth; let them | lead me;\*

let them bring me to your holy hill and to your | dwelling!

**Then I will go to the altar of God, to God my ex- | ceeding joy,\***

**and I will praise you with the lyre, O | God, my God.**

Why are you cast down, O my soul, and why are you in turmoil with- | in me?\*

Hope in God; for I shall again praise him, my salvation | and my God.

**Vindicate me, | O God,\***

**and defend my cause against an ungodly | people,**  
from the deceitful and unjust man de- | liver me!\*

For you are the God in whom I take | refuge.

## Kyrie

### Your Heart, O God, Is Grieved

LSB 945



1 O God, Father in heav - en, have mer - cy up - on us.  
2 O Son of God, Redeemer of the world, have mer - cy up - on us.  
3 O God, Holy Spir - it, have mer - cy up - on us.



Your heart, O God, is grieved, we know, By ev - 'ry  
Your arms ex - tend, O Christ, to save From sting of  
O lav - ish Giv - er, come to aid The fee - ble



e - vil, ev - 'ry woe; Up - on Your cross - for -  
death and grasp of grave; Your scars be - fore the  
child Your grace has made. Now make us grow and



sak - en Son Our death is laid, and peace is won.  
Fa - ther move His heart to mer - cy at such love.  
help us pray; Bring joy and com - fort; come to stay.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

**P** We beseech Thee, Almighty God, mercifully to look upon Thy people, that by Thy great goodness they may be governed and preserved evermore both in body and soul; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.

**C** Amen.

*Sit*

## Old Testament Reading

*Genesis 22:1–19*

In those days: God tested Abraham, and said to him, “Abraham!” And he said, “Here I am.”

Then He said, “Take now your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.”

So Abraham rose early in the morning and saddled his donkey, and took two of his young men with him, and Isaac his son; and he split the wood for the burnt offering, and arose and went to the place of which God had told him. Then on the third day Abraham lifted his eyes and saw the place afar off. And Abraham said to his young men, “Stay here with the donkey; the lad and I will go yonder and worship, and we will come back to you.”

So Abraham took the wood of the burnt offering and laid it on Isaac his son; and he took the fire in his hand, and a knife, and the two of them went together. But Isaac spoke to Abraham his father and said, “My father!”

And he said, “Here I am, my son.”

Then he said, “Look, the fire and the wood, but where is the lamb for a burnt offering?”

And Abraham said, “My son, God will provide for Himself the lamb for a burnt offering.” So the two of them went together.

Then they came to the place of which God had told him. And Abraham built an altar there and placed the wood in order; and he bound Isaac his son and laid him on the altar, upon the wood. And Abraham stretched out his hand and took the knife to slay his son.

But the Angel of the LORD called to him from heaven and said, “Abraham, Abraham!”

So he said, “Here I am.”

And He said, “Do not lay your hand on the lad, or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me.”

Then Abraham lifted his eyes and looked, and there behind him was a ram caught in a thicket by its horns. So Abraham went and took the ram, and offered it up for a burnt offering instead of his son. And Abraham called the name of the place, The-LORD-Will-Provide; as it is said to this day, “In the Mount of the LORD it shall be provided.”



Stand

## Tract

Psalm 129:1-4



“Greatly have they afflicted me | from my youth”—\*  
let Israel | now say—

**“Greatly have they afflicted me | from my youth,\*  
yet they have not prevailed a- | gainst me.**

The plowers plowed up- | on my back;\*  
they made long their | furrows.”

**The LORD is | righteous;\*  
he has cut the cords of the | wicked.**

## Holy Gospel

John 8:46-59a

**P** The Holy Gospel according to St. John, the eighth chapter.



**Glo - ry be to Thee, O Lord.**

At that time Jesus said to the multitude of the Jews and the chief priests: “Which of you convicts Me of sin? And if I tell the truth, why do you not believe Me? He who is of God hears God’s words; therefore you do not hear, because you are not of God.” Then the Jews answered and said to Him, “Do we not say rightly that You are a Samaritan and have a demon?”

Jesus answered, “I do not have a demon; but I honor My Father, and you dishonor Me. And I do not seek My own glory; there is One who seeks and judges. Most assuredly, I say to you, if anyone keeps My word he shall never see death.”

Then the Jews said to Him, “Now we know that You have a demon! Abraham is dead, and the prophets; and You say, ‘If anyone keeps My word he shall never taste death.’ Are You greater than our father Abraham, who is dead? And the prophets are dead. Who do You make Yourself out to be?”

Jesus answered, “If I honor Myself, My honor is nothing. It is My Father who honors Me, of whom you say that He is your God. Yet you have not known Him, but I know Him. And if I say, ‘I do not know Him,’ I shall be a liar like you; but I do know Him and keep His word. Your father Abraham rejoiced to see My day, and he saw it and was glad.”

Then the Jews said to Him, “You are not yet fifty years old, and have You seen Abraham?”

Jesus said to them, “Most assuredly, I say to you, before Abraham was, I AM.”

Then they took up stones to throw at Him; but Jesus hid Himself and went out of the temple.

**P** This is the Gospel of the Lord.



**Praise be to Thee, O Christ.**

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

*Sit*



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have  
 My dear Lord made away;  
 A murderer they save,  
 The Prince of Life they slay.  
 Yet cheerful He  
 To suff'ring goes  
 That He His foes  
 From thence might free.

6 In life no house, no home  
 My Lord on earth might have;  
 In death no friendly tomb  
 But what a stranger gave.

What may I say?  
 Heav'n was His home  
 But mine the tomb  
 Wherein He lay.

7 Here might I stay and sing,  
 No story so divine!  
 Never was love, dear King,  
 Never was grief like Thine.  
 This is my friend,  
 In whose sweet praise  
 I all my days  
 Could gladly spend!

Text: Samuel Crossman, c. 1624–1683 Tune: John N. Ireland, 1879–1962 Text: Public domain Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110000818

## Sermon

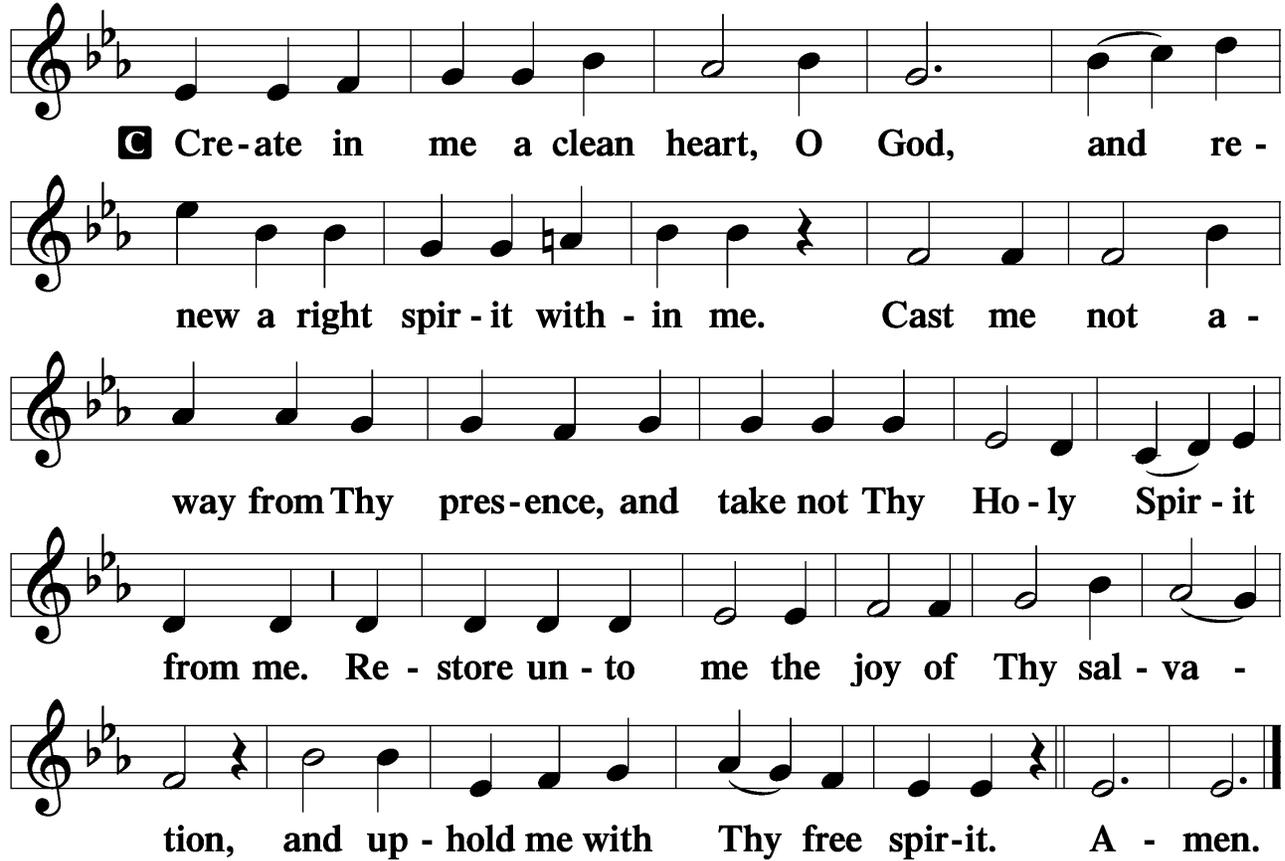
## "Let the Plowers Plow!"

(John 8:46-59)

Stand

Offertory

LSB 192



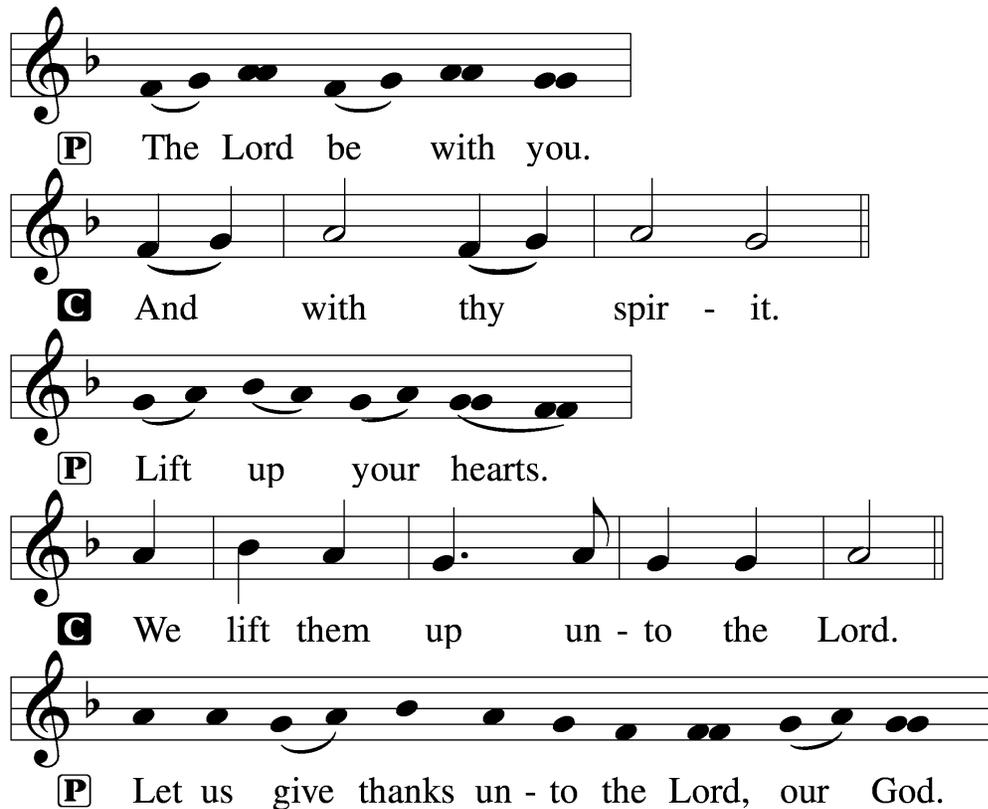
**C** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

Service of the Sacrament

Preface

LSB 194



**P** The Lord be with you.  
**C** And with thy spir - it.  
**P** Lift up your hearts.  
**C** We lift them up un - to the Lord.  
**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

### Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

LSB 196

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

LSB 197



**P** The peace of the Lord be with you al - ways.



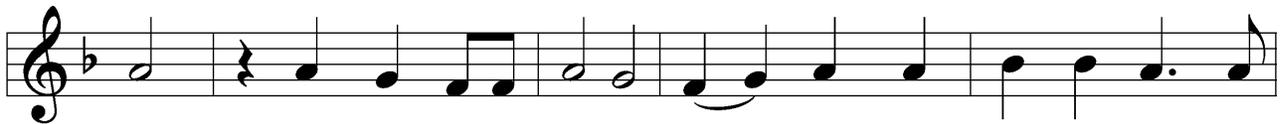
**G** A - men.

**Agnus Dei**

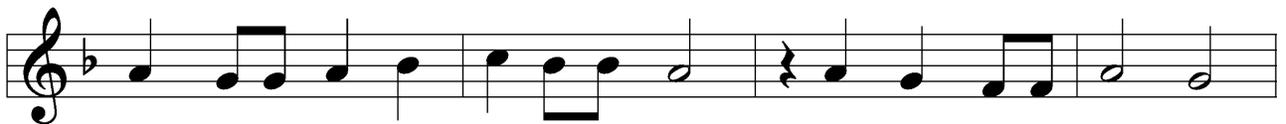
LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

## Distribution

"The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an usher."

## 624 The Infant Priest Was Holy Born

LSB 624



1 The in - fant Priest was ho - ly born For us un -  
2 This great High Priest in hu - man flesh Was i - con  
3 The ho - ly Lamb un - daunt - ed came To God's own  
4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple  
of God's righ - teous - ness. His hal - lowed touch brought  
al - tar lit with flame; While weep - ing an - gels  
hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.  
sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
hid their eyes, This Priest be - came a sac - ri - fice.  
Ho - ly Place With - in the veil, be - fore God's face.

5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.

6 The body of God's Lamb we eat,  
A priestly food and priestly meat;

On sin-parched lips the chalice pours  
His quenching blood that life restores.

7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970 Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807 Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110000818 Tune: Public domain

437 Alas! And Did My Savior Bleed

LSB 437



1 A - las! And did my Sav - ior bleed, And  
 2 Was it for crimes that I had done He  
 3 Well might the sun in dark - ness hide And  
 4 Thus might I hide my blush - ing face While  
 5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that  
 groaned up - on the tree? A - maz - ing pit - y,  
 shut his glo - ries in When God, the might - y  
 His dear cross ap - pears, Dis - solve my heart in  
 debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?  
 grace un - known, And love be - yond de - gree!  
 mak - er, died For His own crea - tures' sin.  
 thank - ful - ness, And melt mine eyes to tears.  
 self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674–1748, alt. Tune: Hugh Wilson, 1764–1824 Text and tune: Public domain

631 Here, O My Lord, I See Thee Face to Face

LSB 631

*Stand*



1 In peace and joy I now de - part Since God so wills it.  
 2 Christ Je - sus brought this gift to me, My faith - ful Sav - ior,  
 3 You sent the peo - ple of the earth Their great sal - va - tion;  
 4 Christ is the hope and sav - ing light Of those in blind - ness;



Se - rene and con - fi - dent my heart; Still - ness fills it.  
 Whom You have made my eyes to see By Your fa - vor.  
 Your in - vi - ta - tion sum - mons forth Ev - 'ry na - tion  
 He guides and com - forts those in night By His kind - ness.

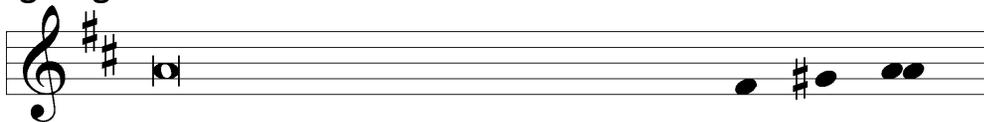


For the Lord has prom - ised me That death is but a slum - ber.  
 Now I know He is my life, My friend when I am dy - ing.  
 By Your ho - ly, pre - cious Word, In ev - 'ry place re - sound - ing.  
 For Your peo - ple Is - ra - el In Him find joy and glo - ry.

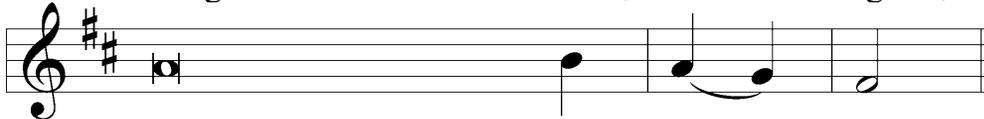
Text: Martin Luther, 1483–1546; (st. 1): tr. F. Samuel Janzow, 1913–2001, alt.; (sts. 2–4): tr. Christian Worship, 1993, alt. Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter Text (st. 1): © 1979 Concordia Publishing House. Used by permission: LSB Hymn License no. 110000818 Text (sts. 2–4) and tune: Public domain

## Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,

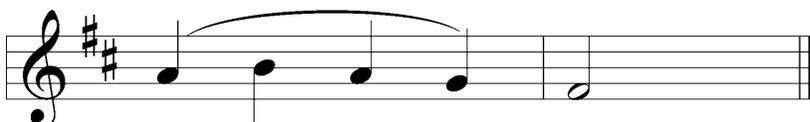


**C** and His mercy endureth for - ev - er.

## Post-Communion Collect

**P** Let us pray.

Assist us mercifully, O Lord our God: that we whom Thou hast here refreshed with Thy holy mysteries, may be defended by Thy perpetual help; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.



**C** A - men.





1 No tem - ple now, no gift of price, No priest - ly round of  
 2 The dy - ing Lord our ran - som paid, One fi - nal full self -  
 3 In faith and con - fi - dence draw near, With - in the ho - li -  
 4 For Christ is ours! With pur - pose true The pil - grim path of



sac - ri - fice, Re - tain their an - cient pow'rs.  
 of - f'ring made, Com - plete in ev - 'ry part.  
 est ap - pear, With all who praise and pray;  
 faith pur - sue, The road that Je - sus trod;



As shad - ows fade be - fore the sun The day of sac - ri -  
 His fin - ished sac - ri - fice for sins The cov - e - nant of  
 Who share one fam - i - ly, one feast, One great im - per - ish -  
 Un - til by His pre - vail - ing grace We stand at last be -



fice is done, The day of grace is ours.  
 grace be - gins, The law with - in the heart.  
 a - ble Priest, One new and liv - ing way.  
 fore His face, Our Sav - ior and our God.

Text: Timothy Dudley-Smith, 1926–2024 Tune: Joseph Herl, 1959 Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000818 nTune: © 1998 Joseph Herl. Used by permission: LSB Hymn License no. 110000818

### DATES TO REMEMBER

March 23 <sup>rd</sup>	“Generations of Faith” Choir Rehearsal	7:30 p.m.
March 23 <sup>rd</sup>	Confirmation Class	7:30 p.m.
March 24 <sup>th</sup>	Dunedin Youth Guild	5:30 p.m.
March 25 <sup>th</sup>	Lenten Matins	10:15 a.m.
March 25 <sup>th</sup>	Lenten Vespers	7:00 p.m.
March 26 <sup>th</sup>	Bible Study (Online)	7:00 p.m.
March 28 <sup>th</sup>	Target Shooting Club	10:30 a.m.
March 30 <sup>th</sup>	Matins – Monday of Holy Week	10:15 a.m.
March 30 <sup>th</sup>	“Generations of Faith” Choir Rehearsal	7:30 p.m.

### Acknowledgments

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