

# Faith Lutheran Church

## *Invocabit*



February 22, 2026

Rev. Andy Sorenson

1620 Pinehurst Rd, Dunedin FL 34698 - (727) 733-2657

[office@faithdunedin.org](mailto:office@faithdunedin.org)

Christian Education 9:15 a.m.; Divine Service 10:15 a.m.

*Please Silence Electronic Devices*

*Hearing Assistance devices are available on request*

Stand

## 418 O Lord, throughout These Forty Days

LSB 418



1 O Lord, through - out these for - ty days You  
 2 You strove with Sa - tan, and You won; Your  
 3 Though parched and hun - gry, yet You prayed And  
 4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance  
 faith - ful - ness en - dured; Lend us Your nerve, Your  
 fixed Your mind a - bove; So teach us to de -  
 all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.  
 skill and trust In God's e - ter - nal Word.  
 ny our - selves, Since we have known God's love.  
 Eas - ter dawns, We join in heav - en's praise.

Text: based on Claudia F. Hernaman, 1838–98; para. Gilbert E. Doan, 1930–2024 Tune: The Psalms of David in Prose and Meeter, 1635, Edinburgh Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000818Tune: Public domain

## Confession and Absolution

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### Exhortation

LSB 184

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,

**C** and You forgave the iniquity of my sin.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

## Confession of Sins

LSB 184

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless

mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

### Introit

*Psalm 91:1–2, 9–10, 13; antiphon: vv. 15a, c, 16*



When he calls to me, I will | answer him;\*

I will rescue him and | honor him.

**With long life I will sat- | isfy him\***

**and show him my sal- | vation.**

He who dwells in the shelter of the | Most High\*

will abide in the shadow of the Al- | mighty.

**I will say to the LORD, “My refuge and my | fortress,\***

**my God, in | whom I trust.”**

Because you have made the LORD your | dwelling place—\*

the Most High, who is my | refuge—

**no evil shall be allowed to be- | fall you,\***

**no plague come | near your tent.**

You will tread on the lion and the | adder;\*

the young lion and the serpent you will trample | underfoot.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

When he calls to me, I will | answer him;\*

I will rescue him and | honor him.

**With long life I will sat- | isfy him\***

**and show him my sal- | vation.**



So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate. Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings.

And they heard the sound of the LORD God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the LORD God among the trees of the garden.

Then the LORD God called to Adam and said to him, "Where are you?"

So he said, "I heard Your voice in the garden, and I was afraid because I was naked; and I hid myself."

And He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you that you should not eat?"

Then the man said, "The woman whom You gave to be with me, she gave me of the tree, and I ate."

And the LORD God said to the woman, "What is this you have done?"

The woman said, "The serpent deceived me, and I ate."

So the LORD God said to the serpent:

"Because you have done this,  
You are cursed more than all cattle,  
And more than every beast of the field;  
On your belly you shall go,  
And you shall eat dust  
All the days of your life.  
And I will put enmity  
Between you and the woman,  
And between your seed and her Seed;  
He shall bruise your head,  
And you shall bruise His heel."

To the woman He said:

"I will greatly multiply your sorrow and your conception;  
In pain you shall bring forth children;  
Your desire shall be for your husband,  
And he shall rule over you."

Then to Adam He said, "Because you have heeded the voice of your wife, and have eaten from the tree of which I commanded you, saying, 'You shall not eat of it':

Cursed is the ground for your sake;  
In toil you shall eat of it  
All the days of your life.  
Both thorns and thistles it shall bring forth for you,  
And you shall eat the herb of the field.  
In the sweat of your face you shall eat bread  
Till you return to the ground,  
For out of it you were taken;

For dust you are,  
And to dust you shall return.”

And Adam called his wife’s name Eve, because she was the mother of all living. Also for Adam and his wife the LORD God made tunics of skin, and clothed them.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*Psalm 91:11–12*



He will command his angels con- | cerning you\*  
to guard you in | all your ways.

**On their hands they will | bear you up,\***  
**lest you strike your foot a- | gainst a stone.**

### Epistle

*2 Corinthians 6:1–10*

Brethren: We plead with you not to receive the grace of God in vain. For He says:

“In an acceptable time I have heard you,  
And in the day of salvation I have helped you.”

Behold, now is the accepted time; behold, now is the day of salvation.

We give no offense in anything, that our ministry may not be blamed. But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses, in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings; by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love, by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Tract

*Psalm 91:1, 4a, 15a, 16*



He who dwells in the shelter of the | Most High\*  
will abide in the shadow of the Al- | mighty.

**He will cover you with his | pinions,\***  
**and under his wings you will find | refuge.**

When he calls to me, I will | answer him;\*  
I will be with him in | trouble.

**With long life I will sat- | isfy him\***  
**and show him my sal- | vation.**

## Holy Gospel

Matthew 4:1–11

**P** The Holy Gospel according to St. Matthew, the fourth chapter.



**C** Glo - ry be to Thee, O Lord.

At that time: Jesus was led up by the Spirit into the wilderness to be tempted by the devil. And when He had fasted forty days and forty nights, afterward He was hungry. Now when the tempter came to Him, he said, “If You are the Son of God, command that these stones become bread.”

But He answered and said, “It is written, ‘Man shall not live by bread alone, but by every word that proceeds from the mouth of God.’ ”

Then the devil took Him up into the holy city, set Him on the pinnacle of the temple, and said to Him, “If You are the Son of God, throw Yourself down. For it is written:

‘He shall give His angels charge over you,’ and,

‘In their hands they shall bear you up, lest you dash your foot against a stone.’ ”

Jesus said to him, “It is written again, ‘You shall not tempt the LORD your God.’ ”

Again, the devil took Him up on an exceedingly high mountain, and showed Him all the kingdoms of the world and their glory. And he said to Him, “All these things I will give You if You will fall down and worship me.”

Then Jesus said to him, “Away with you, Satan! For it is written, ‘You shall worship the LORD your God, and Him only you shall serve.’ ”

Then the devil left Him, and behold, angels came and ministered to Him.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

## 656 A Mighty Fortress Is Our God

LSB 656



1 A might - y for - tress is our God,  
 2 With might of ours can naught be done,  
 3 Though dev - ils all the world should fill,  
 4 The Word they still shall let re - main



A trust - y shield and weap - on;  
 Soon were our loss ef - fect - ed;  
 All ea - ger to de - vour us,  
 Nor an - y thanks have for - it;



He helps us free from ev - 'ry need  
 But for us fights the val - iant One,  
 We trem - ble not, we fear no ill;  
 He's by our side up - on the plain



That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.



The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth  
And there's none other God; He holds  
He's judged; the deed is done; One lit -  
Our vic - t'ry has been won; The King -

is not his e - qual.  
the field for - ev - er.  
tle word can fell him.  
dom ours re - main - eth.

Text: tr. Composite Text and tune: Martin Luther, 1483-1546 Text and tune: Public domain

**Sermon**

**"Our Great High Priest"**

*(Hebrews 4:14-16)*

*Stand*

**Offertory**

LSB 192

**©** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

**Prayer of the Church**

**Service of the Sacrament**

## Preface

LSB 194

**P** The Lord be with you.

**C** And with thy spir - it.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

**P** Let us give thanks un - to the Lord, our God.

**C** It is meet and right so to do.

## Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 195

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

LSB 196

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 197



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the  
world, grant us Thy peace. A - - men.

Sit

### Distribution

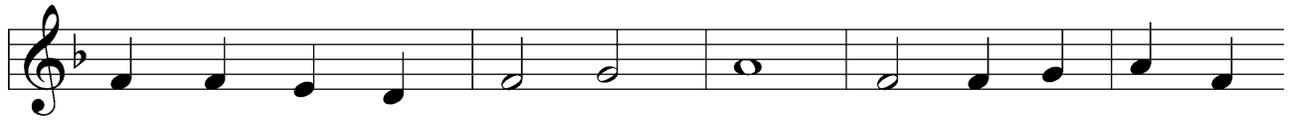
"The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an usher."

### 600 Mark How the Lamb of God's Self-Offering

LSB 600

1 Mark how the Lamb of God's self - of - f'ring Our hu - man  
2 From this as - sur - ance of God's fa - vor Je - sus goes  
3 Grant us, O God, the strength and cour - age To live the  
sin - ful - ness takes on In the birth - wa - ters of the  
to the wil - der - ness, There to en - dure a time of  
faith our lips de - clare; Bless us in our bap - tis - mal  
Jor - dan As Je - sus is bap - tized by John.  
test - ing That read - ied Him to teach and bless.  
call - ing; Christ's roy - al priest - hood help us share.  
Hear how the voice from heav - en thun - ders, "Lo,  
So we, by wa - ter and the Spir - it Bap -  
Turn us from ev - 'ry false al - le - giance, That



this is My be - lov - ed Son.” See how in dove-like  
 tized in - to Christ’s min - is - try, Are of - ten led to  
 we may trust in Christ a - lone: Raise up in us a



form the Spir - it De - scends on God’s A - noint - ed One.  
 paths of ser - vice Through maz - es of ad - ver - si - ty.  
 cho - sen peo - ple Trans - formed by love to be Your own.

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### 530 No Temple Now, No Gift of Price

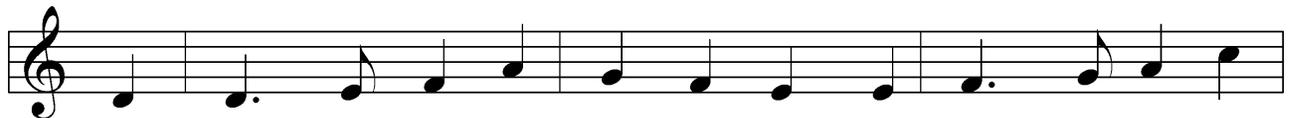
LSB 530



1 No tem - ple now, no gift of price, No priest - ly round of  
 2 The dy - ing Lord our ran - som paid, One fi - nal full self -  
 3 In faith and con - fi - dence draw near, With - in the ho - li -  
 4 For Christ is ours! With pur - pose true The pil - grim path of



sac - ri - fice, Re - tain their an - cient pow’rs.  
 of - f’ring made, Com - plete in ev - ’ry part.  
 est ap - pear, With all who praise and pray;  
 faith pur - sue, The road that Je - sus trod;



As shad - ows fade be - fore the sun The day of sac - ri -  
 His fin - ished sac - ri - fice for sins The cov - e - nant of  
 Who share one fam - i - ly, one feast, One great im - per - ish -  
 Un - til by His pre - vail - ing grace We stand at last be -



fice is done, The day of grace is ours.  
 grace be - gins, The law with - in the heart.  
 a - ble Priest, One new and liv - ing way.  
 fore His face, Our Sav - ior and our God.

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### 561 The Tree of Life

LSB 561

Stand

# Nunc Dimittis

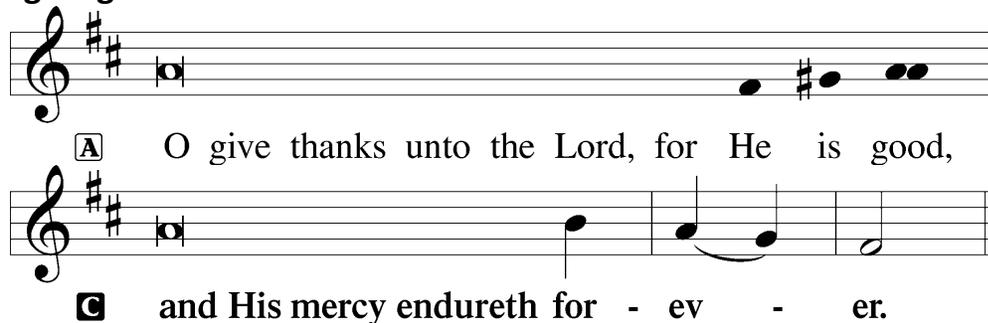
LSB 199



Lord, now lettest Thou Thy servant de - part in peace ac -  
cord - ing to Thy word, for mine eyes have seen Thy salvation,  
which Thou hast pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles and the glo - ry of Thy  
peo - ple Is - ra - el. Glo - ry be to the Father and  
to the Son and to the Ho - ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

# Thanksgiving

LSB 200



**A** O give thanks unto the Lord, for He is good,  
**G** and His mercy endureth for - ev - er.

# Post-Communion Collect

**P** Let us pray.  
Grant. O Lord, that this holy Sacrament, which we have received, may restore us: and, having purged us of the old man, make us to pass onward to the fellowship of Thy saving

mysteries; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.

**C** Amen.

### Salutation

LSB 201



**P** The Lord be with you.



**C** And with thy spir - it.

### Benedicamus

LSB 202



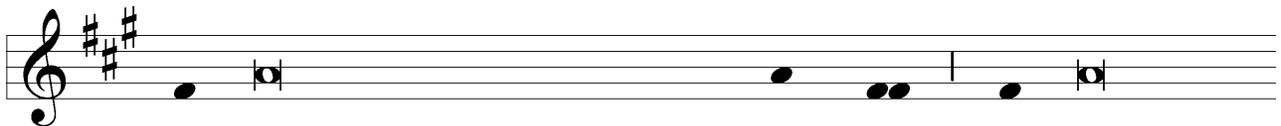
**A** Bless we the Lord.



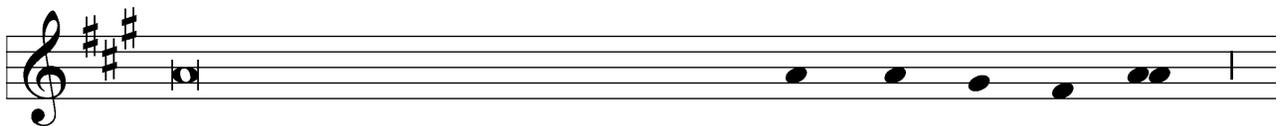
**C** Thanks be to God.

### Benediction

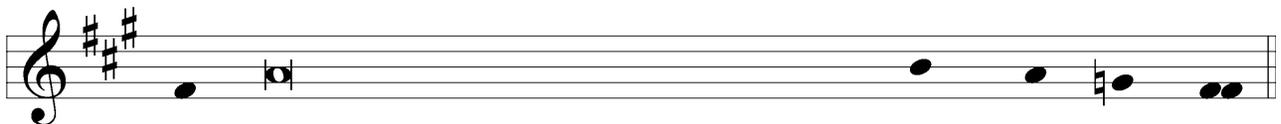
LSB 202



**P** The Lord bless you and keep you. The Lord make



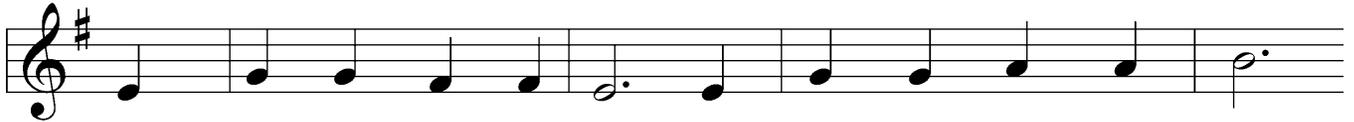
His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.



1 O Christ, You walked the road Our wan - d'ring feet must go.  
 2 No bread of earth a - lone Can fill our hun - g'ring hearts.  
 3 No blind - ing sign we ask, No won - der from a - bove.  
 4 When lures of eas - y gain With prom - ise bright - ly shine,  
 5 O Christ, You walked the road Our wan - d'ring feet must go.



You faced with us temp - ta - tion's pow'r And fought our an - cient foe.  
 Lord, help us seek Your liv - ing Word, The food Your grace im - parts.  
 Lord, help us place our trust a - lone In Your un - swerv - ing love.  
 Lord, help us seek Your king - dom first; Our wills with Yours a - lign.  
 Stay with us through temp - ta - tion's hour To fight our an - cient foe.

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### DATES TO REMEMBER

February 22 <sup>nd</sup>	Voters' Meeting	11:45 a.m.
February 23 <sup>rd</sup>	"Generations of Faith" Choir Rehearsal	7:30 p.m.
February 23 <sup>rd</sup>	Confirmation Class	7:30 p.m.
February 25 <sup>th</sup>	Lenten Matins	10:15 a.m.
February 25 <sup>th</sup>	Lenten Vespers	7:00 p.m.
February 26 <sup>th</sup>	Ladies of Faith Lunch at Carmelita's	12:00 p.m.
February 26 <sup>th</sup>	Bible Study (Online)	7:00 p.m.
February 28 <sup>th</sup>	Target Shooting Club	10:30 a.m.
March 1 <sup>st</sup>	Celebration of Baptisms	11:45 a.m.

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