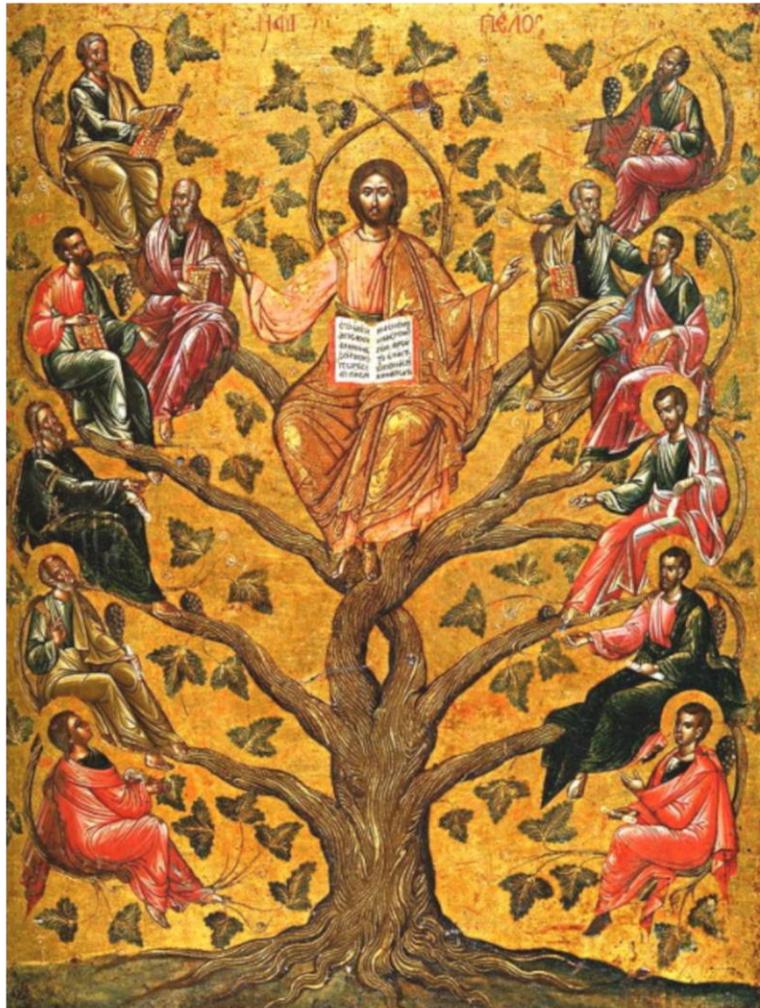


# Faith Lutheran Church

## Septuagesima



February 1, 2026

Rev. Andy Sorenson  
1620 Pinehurst Rd, Dunedin FL 34698 - (727) 733-2657

[office@faithdunedin.org](mailto:office@faithdunedin.org)

Christian Education 9:15 a.m.; Divine Service 10:15 a.m.

*Please Silence Electronic Devices*

*Hearing Assistance devices are available on request*

## 693 O Holy Spirit, Grant Us Grace

LSB 693



1 O Ho - ly Spir - it, grant us grace That we our Lord and Sav - ior  
 2 Help us that we Thy sav - ing Word In faith - ful hearts may trea - sure;  
 3 And when our earth - ly race is run, Death's bit - ter hour im - pend - ing,



In faith and fer - vent love em - brace And tru - ly serve Him ev - er.  
 Let e'er that Bread of Life af - ford New grace in rich - est mea - sure.  
 Then may Thy work in us be - gun Con - tin - ue till life's end - ing,



The hour of death can - not bring loss When we are shel - tered  
 O make us die to ev - 'ry sin, Each day cre - ate new  
 Un - til we glad - ly may com - mend Our souls in - to our



by the cross That can - celed our trans - gres - sions.  
 life with - in, That fruits of faith may flour - ish.  
 Sav - ior's hand, The crown of life ob - tain - ing.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Oluf H. Smeby, 1851–1929, alt. Tune: Geistliche Lieder auff's new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain

## Confession and Absolution

## Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.  
**P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

Kneel/Stand

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

LSB 184

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

*Stand*

## Service of the Word

### Introit

*Psalm 18:1–2a, 27, 32, 49; antiphon: vv. 5–6a*



The cords of Sheol en- | tangled me;\*  
the snares of death con- | fronted me.  
In my distress I called up- | on the LORD.\*  
From his temple he | heard my voice.

**I love you, O | LORD, my strength.\***

**The LORD is my rock and my fortress and my de- | liverer.**

**For you save a humble | people,\***

**but the haughty eyes | you bring down.**

[You have] equipped | me with strength\*  
and made my way | blameless.

For this I will praise you, O LORD, among the | nations,\*  
and sing | to your name.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

The cords of Sheol en- | tangled me;\*  
the snares of death con- | fronted me.  
In my distress I called up- | on the LORD.\*  
From his temple he | heard my voice.

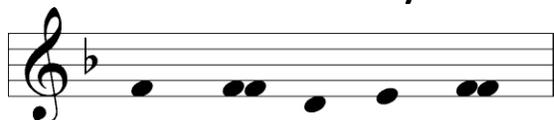


**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

**P** O Lord, we beseech Thee favorably to hear the prayers of Thy people that we, who are justly punished for our offenses, may be mercifully delivered by Thy goodness, for the glory of Thy name; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end. **C** Amen.

*Sit*

### Old Testament Reading

*Daniel 9:2–10*

In those days: I, Daniel, understood by the books the number of the years specified by the word of the LORD through Jeremiah the prophet, that He would accomplish seventy years in the desolations of Jerusalem.

Then I set my face toward the Lord God to make request by prayer and supplications, with fasting, sackcloth, and ashes. And I prayed to the LORD my God, and made confession, and said, “O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments, we have sinned and committed iniquity, we have done wickedly and rebelled, even by departing from Your precepts and Your judgments. Neither have we heeded Your servants the prophets, who spoke in Your name to our kings and our princes, to our fathers and all the people of the land. O Lord, righteousness belongs to You, but to us shame of face, as it is this day—to the men of Judah, to the inhabitants of Jerusalem and all Israel, those near and those far off in all the countries to which You have driven them, because of the unfaithfulness which they have committed against You.

O Lord, to us belongs shame of face, to our kings, our princes, and our fathers, because we have sinned against You. To the Lord our God belong mercy and forgiveness, though we have rebelled against Him. We have not obeyed the voice of the LORD our God, to walk in His laws, which He set before us by His servants the prophets.”

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

Psalm 9:9–10, 18–19a



The LORD is a stronghold for | the oppressed,\*  
a stronghold in times of | trouble.  
And those who know your name put their | trust in you,\*  
for you, O LORD, have not forsaken those who | seek you.  
**For the needy shall not always be for- | gotten,\***  
**and the hope of the poor shall not perish for- | ever.**  
**A- | rise, O LORD!\***  
**Let not | man prevail.**

## Epistle

1 Corinthians 9:24–10:5

Brethren: Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. And everyone who competes for the prize is temperate in all things. Now they do it to obtain a perishable crown, but we for an imperishable crown. Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air. But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified.

Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, all were baptized into Moses in the cloud and in the sea, all ate the same spiritual food, and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Tract

Psalm 130:1–4



Out | of the depths\*  
I cry to you, | O LORD!  
O Lord, | hear my voice!\*

Let your ears be attentive to the voice of my pleas for | mercy!  
**If you, O LORD, should mark in- | iquities,\***  
**O Lord, | who could stand?**  
**But with you there is for- | givenness,\***  
**that you | may be feared.**

**P** The Holy Gospel according to St. Matthew, the twentieth chapter.

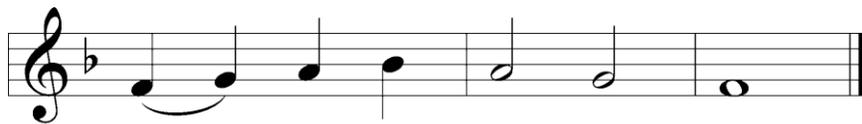


**C** Glo - ry be to Thee, O Lord.

At that time Jesus spoke this parable to His disciples: “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard. And he went out about the third hour and saw others standing idle in the marketplace, and said to them, ‘You also go into the vineyard, and whatever is right I will give you.’ So they went. Again he went out about the sixth and the ninth hour, and did likewise. And about the eleventh hour he went out and found others standing idle, and said to them, ‘Why have you been standing here idle all day?’ They said to him, ‘Because no one hired us.’ He said to them, ‘You also go into the vineyard, and whatever is right you will receive.’

So when evening had come, the owner of the vineyard said to his steward, ‘Call the laborers and give them their wages, beginning with the last to the first.’ And when those came who were hired about the eleventh hour, they each received a denarius. But when the first came, they supposed that they would receive more; and they likewise received each a denarius. And when they had received it, they complained against the landowner, saying, ‘These last men have worked only one hour, and you made them equal to us who have borne the burden and the heat of the day.’ But he answered one of them and said, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what is yours and go your way. I wish to give to this last man the same as to you. Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?’ So the last will be first, and the first last. For many are called, but few chosen.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

### Apostles' Creed

**C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

Sit



1 Sal - va - tion un - to us has come By God's free grace and  
 2 What God did in His Law de - mand And none to Him could  
 3 It was a false, mis - lead - ing dream That God His Law had  
 4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They  
 ren - der Caused wrath and woe on ev - 'ry hand For  
 giv - en That sin - ners could them - selves re - deem And  
 ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus  
 man, the vile of - fend - er. Our flesh has not those  
 by their works gain heav - en. The Law is but a  
 guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the  
 pure de - sires The spir - it of the  
 mir - ror bright To bring the in - bred  
 poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.  
 Law re - quires, And lost is our con - di - tion.  
 sin to light That lurks with - in our na - ture.  
 guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled  
 Or we must die despairing,  
 Christ came and has God's anger stilled,  
 Our human nature sharing.  
 He has for us the Law obeyed  
 And thus the Father's vengeance stayed  
 Which over us impended.

6 Since Christ has full atonement made  
 Choir And brought to us salvation,  
 Each Christian therefore may be glad  
 And build on this foundation.

Your grace alone, dear Lord, I plead,  
 Your death is now my life indeed,  
 For You have paid my ransom.

7 Let me not doubt, but truly see  
 Your Word cannot be broken;  
 Your call rings out, "Come unto Me!"  
 No falsehood have You spoken.  
 Baptized into Your precious name,  
 My faith cannot be put to shame,  
 And I shall never perish.

8 The Law reveals the guilt of sin  
 And makes us conscience-stricken;  
 But then the Gospel enters in  
 The sinful soul to quicken.  
 Come to the cross, trust Christ, and live;  
 The Law no peace can ever give,  
 No comfort and no blessing.

9 Faith clings to Jesus' cross alone  
 And rests in Him unceasing;  
 And by its fruits true faith is known,  
 With love and hope increasing.

10 For faith alone can justify;  
 Works serve our neighbor and supply  
 The proof that faith is living.  
 All blessing, honor, thanks, and praise  
 To Father, Son, and Spirit,  
 The God who saved us by His grace;  
 All glory to His merit.  
 O triune God in heav'n above,  
 You have revealed Your saving love;  
 Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt. Tune: Etlich Cristlich lider, 1524, Wittenberg Text and tune: Public domain

**Sermon**

**"I Turned My Face to the Lord"**

*(Daniel 9:2-10)*

*Stand*

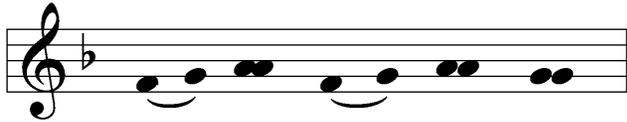
**Offertory**

LSB 192

**☪** Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

**Prayer of the Church**

**Service of the Sacrament**



**P** The Lord be with you.



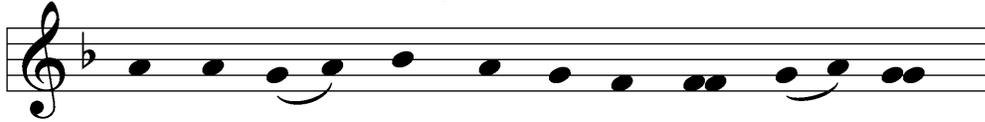
**C** And with thy spir - it.



**P** Lift up your hearts.



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.



**C** It is meet and right so to do.

Proper Preface

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

### Lord's Prayer

LSB 196

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 197



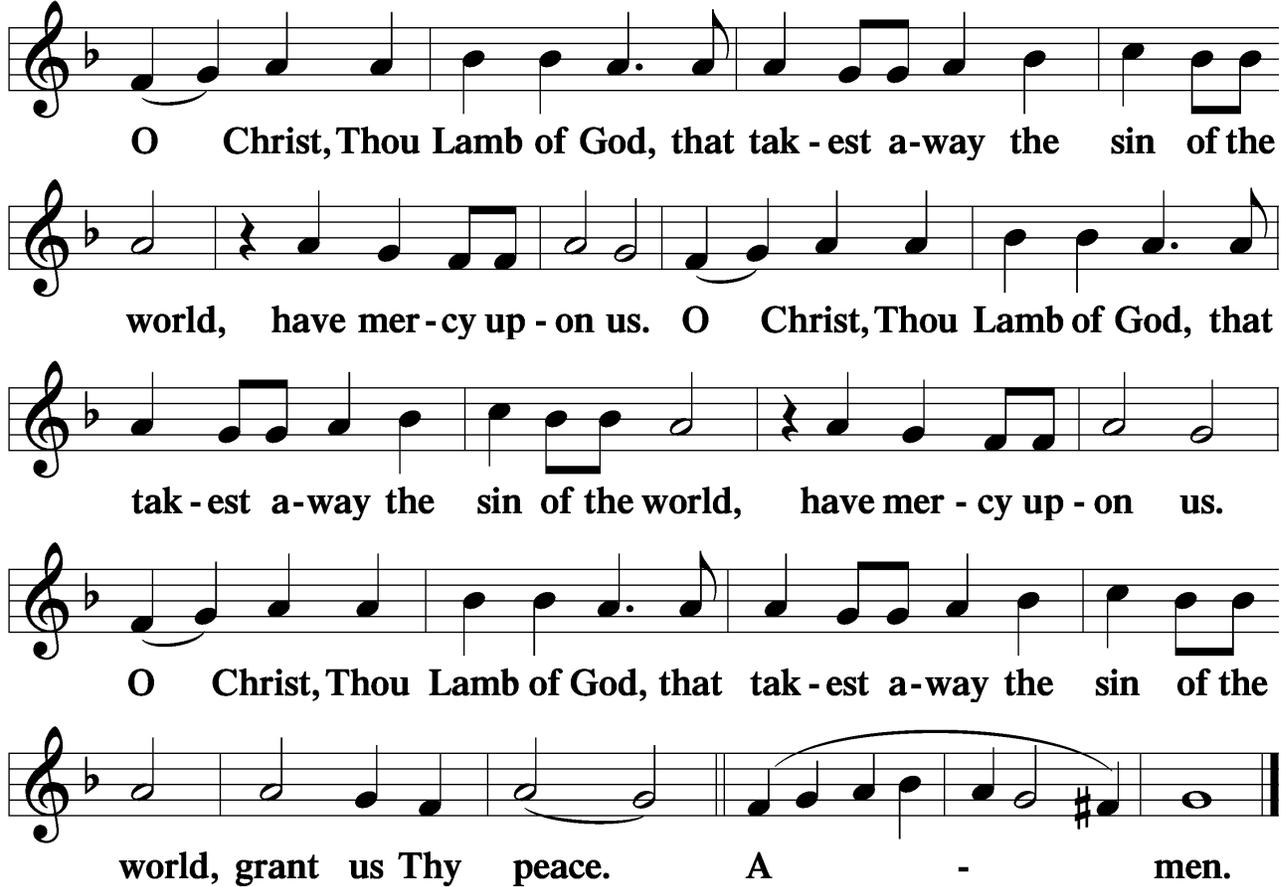
**P** The peace of the Lord be with you al - ways.



**C** A - men.

# Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that  
tak - est a-way the sin of the world, have mer - cy up - on us.  
O Christ, Thou Lamb of God, that tak - est a-way the sin of the  
world, grant us Thy peace. A - men.

*Sit*

## Distribution

"The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an usher."



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
 2 By grace! None dare lay claim to mer - it; Our works and con - duct  
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
 have no worth. God in His love sent our Re - deem - er,  
 bear our sin. Was it be - cause of your own mer - it  
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip-ture ev - er false - hood taught? No! Then this word must  
 Christ Je - sus, to this sin - ful earth; His death did for our  
 That Je - sus died your soul to win? No, it was grace, and  
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
 sins a - tone, And we are saved by grace a - lone.  
 grace a - lone, That brought Him from His heav'n - ly throne.  
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,  
 In tribulation's furnace tried,  
 By grace, in spite of fear and trouble,  
 The Father's heart is open wide.  
 Where could I help and strength secure  
 If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;  
 In Jesus' promise I rejoice;  
 For though I know my heart's condition,  
 I also know my Savior's voice.  
 My heart is glad, all grief has flown  
 Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt. Tune: Cornelius Heinrich Dretzel, 1697–1775 Text and tune: Public domain

## 563 Jesus, Thy Blood and Righteousness



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise  
 To claim my mansion in the skies,  
 This then shall be my only plea:  
 Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,  
 Whose boundless mercy hath for me,  
 For me, and all Thy hands have made,  
 An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

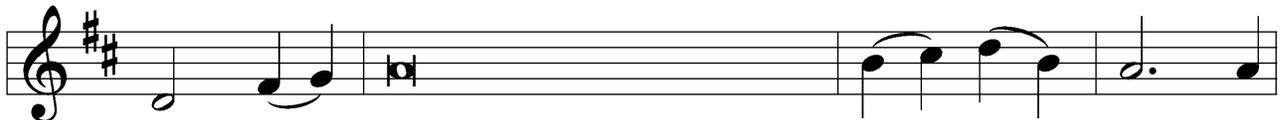
## 760 What God Ordains Is Always Good

LSB 760

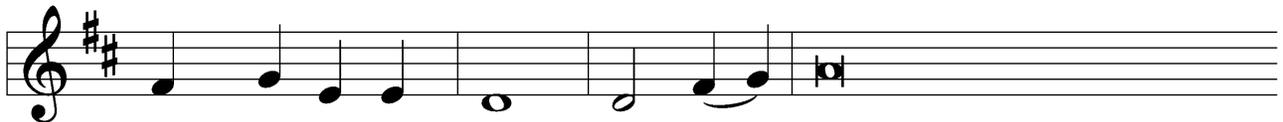
*Stand*

### Nunc Dimittis

LSB 199



**☐** Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with - out end. A - men.

**Thanksgiving**

LSB 200

**A** O give thanks unto the Lord, for He is good,  
**C** and His mercy endureth for - ev - er.

**Post-Communion Collect**

**P** Let us pray.  
May Thy faithful, O God, be strengthened by Thy gifts, that they may both by receiving seek after the same, and by seeking never cease to partake of them, through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.

**C** Amen.

**Salutation**

LSB 201

**P** The Lord be with you.  
**C** And with thy spir - it.

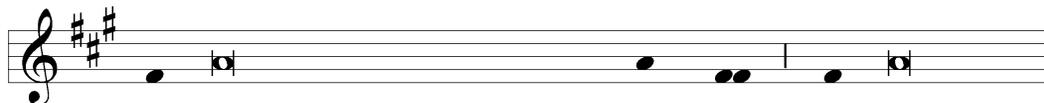
**Benedicamus**

LSB 202

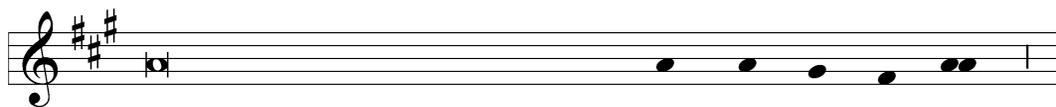
**A** Bless we the Lord.  
**C** Thanks be to God.

## Benediction

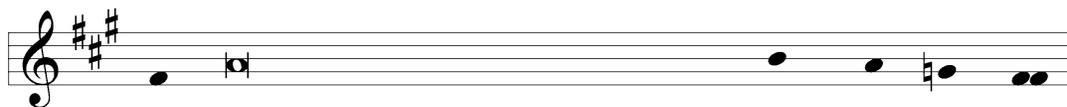
LSB 202



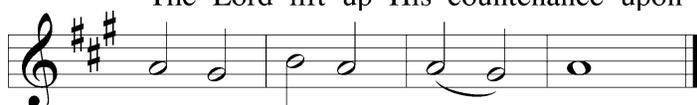
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



**C** A-men, a-men, a - men.

## 746 Through Jesus' Blood and Merit

LSB 746



1 Through Je - sus' blood and mer - it I am at peace with God.  
2 There's noth - ing that can sev - er From this great love of God;  
3 For nei - ther life's temp - ta - tion Nor death's most try - ing hour  
4 Nor an - y crea - ture ev - er Shall from the love of God



What, then, can daunt my spir - it, How - ev - er dark my road?  
No want, no pain what - ev - er, No fam - ine, per - il, flood.  
Nor an - gels of high sta - tion Nor an - y oth - er pow'r  
This ran - somed sin - ner sev - er; For in my Sav - ior's blood



My cour - age shall not fail me, For God is on my side;  
Though thou - sand foes sur - round me, For slaugh - ter mark His sheep,  
Nor things that now are pres - ent Nor things that are to come  
This love has its foun - da - tion; God hears my faith - ful prayer



Though hell it - self as - sail me, Its rage I may de - ride.  
They nev - er shall con - found me, The vic - t'ry I shall reap.  
Nor height, how - ev - er pleas - ant, Nor dark - est depths of gloom  
And long be - fore cre - a - tion Named me His child and heir.

Text: Simon Dach, 1605–59; tr. The Lutheran Hymnal, 1941, alt. Tune: Musika Teutsch, 1532, Nürnberg Text and tune: Public domain

## DATES TO REMEMBER

February 1 <sup>st</sup>	Celebration of Baptisms	11:45 a.m.
February 2 <sup>nd</sup>	“Generations of Faith” Choir Rehearsal	7:30 p.m.
February 9 <sup>th</sup>	“Generations of Faith” Choir Rehearsal	7:30 p.m.
February 10 <sup>th</sup>	Dunedin Youth Guild	5:30 p.m.
February 10 <sup>th</sup>	Board of Elders Meeting	7:00 p.m.
February 14 <sup>th</sup>	Maintenance Workday	9:00 a.m.
February 15 <sup>th</sup>	Church Council Meeting	11:45 a.m.
February 16 <sup>th</sup>	“Generations of Faith” Choir Rehearsal	7:30 p.m.
February 16 <sup>th</sup>	Confirmation Class	7:30 p.m.

### Acknowledgments

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