



1 Joy to the world, the Lord is come! Let earth re - ceive her
 2 Joy to the earth, the Sav - ior reigns! Let men their songs em -
 3 No more let sins and sor - rows grow Nor thorns in - fest the
 4 He rules the world with truth and grace And makes the na - tions



King; Let ev - 'ry heart pre - pare Him
 ploy, While fields and floods, rocks, hills, and
 ground; He comes to make His bless - ings
 prove The glo - ries of His righ - teous -



room And heav'n and na - ture sing, And heav'n and na - ture
 plains Re - peat the sound - ing joy, Re - peat the sound - ing
 flow Far as the curse is found, Far as the curse is
 ness And won - ders of His love, And won - ders of His



sing, And heav'n, and heav'n and na - ture sing.
 joy, Re - peat, re - peat the sound - ing joy.
 found, Far as, far as the curse is found.
 love, And won - ders, won - ders of His love.

Text: Isaac Watts, 1674-1748 Tune: George Frideric Handel, 1685-1759, adapt. Text and tune: Public domain

DATES TO REMEMBER

January 12 th	Confirmation Class	7:30 p.m.
January 13 th	Board of Elders Meeting	7:00 p.m.
January 14 th	Bible Study (Live/Online)	9:15 a.m.
January 15 th	Bible Study (Online)	7:00 p.m.
January 18 th	Church Council Meeting	11:45 a.m.
January 19 th	“Generations of Faith” Choir Rehearsal	7:30 p.m.
January 19 th	Confirmation Class	7:30 p.m.
January 20 th	LWML Meeting	10:00 a.m.
January 20 th	Dunedin Youth Guild	5:30 p.m.

Acknowledgments

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Faith Lutheran Church

Sunday within the Octave of Epiphany



January II, 2026

Rev. Andy Sorenson
 1620 Pinehurst Rd, Dunedin FL 34698 - (727) 733-2657

office@faithdunedin.org

Christian Education 9:15 a.m.; Divine Service 10:15 a.m.

Please Silence Electronic Devices

Hearing Assistance devices are available on request

376 Once in Royal David's City

LSB 376



1 Once in roy - al Da - vid's cit - y Stood a
 2 He came down to earth from heav - en, Who is
 3 For He is our child - hood's pat - tern, Day by
 4 And our eyes at last shall see Him, Through His
 5 Not in that poor, low - ly sta - ble With the



low - ly cat - tle shed, Where a moth - er laid her
 God and Lord of all, And His shel - ter was a
 day like us He grew; He was lit - tle, weak, and
 own re - deem - ing love; For that child so dear and
 ox - en stand - ing by Shall we see Him, but in



ba - by In a man - ger for His bed: Mar - y
 sta - ble, And His cra - dle was a stall; With the
 help - less, Tears and smiles like us He knew; And He
 gen - tle Is our Lord in heav'n a - bove; And He
 heav - en, Set at God's right hand on high. Then like



was that moth - er mild, Je - sus Christ her lit - tle child.
 poor and mean and low - ly Lived on earth our Sav - ior ho - ly.
 feels for all our sad - ness, And He shares in all our glad - ness.
 leads His chil - dren on To the place where He is gone.
 stars His chil - dren, crowned, All in white, His praise will sound!

Text: Cecil F. Alexander, 1818-95, alt. Tune: Henry J. Gauntlett, 1805-76 Text and tune: Public domain

Confession and Absolution

Invocation

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
G Amen.

Exhortation

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
P Our help is in the name of the Lord, **G** who made heaven and earth.
P I said, I will confess my transgressions unto the Lord,
G and You forgave the iniquity of my sin.



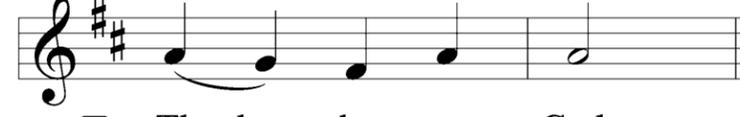
G And with thy spir - it.

Benedicamus

LSB 202



A Bless we the Lord.



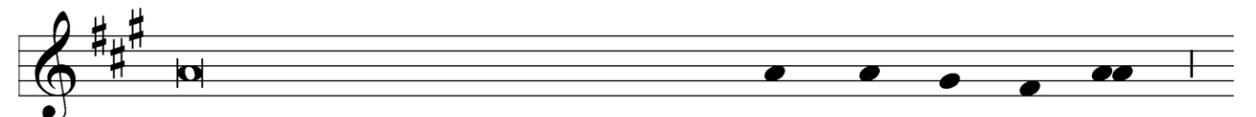
G Thanks be to God.

Benediction

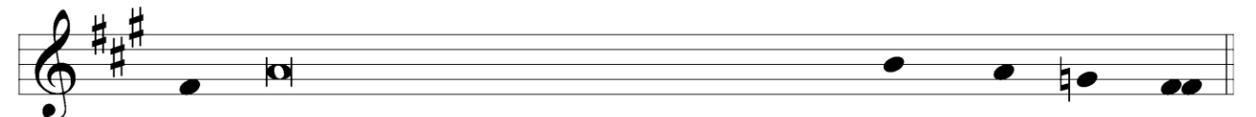
LSB 202



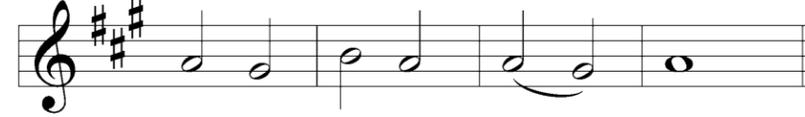
P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



G A-men, a-men, a - men.

a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.

O Lord, grant, we beseech Thee, that those whom Thou hast refreshed with Thy Sacraments may worthily serve Thee in the conduct of their lives; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.

C A - men.

Salutation

LSB 201

P The Lord be with you.

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

Stand

Service of the Word

Introit

Psalm 100; antiphon: Isaiah 6:1; Revelation 19:6

I saw the Lord sitting upon a throne, high and | lifted up;*
 and the train of his robe filled the | temple.
 Then I heard the voice of a great multitude, | crying out,*
 "Hallelujah! For the Lord our God the Al- | mighty reigns."
Make a joyful noise to the LORD, | all the earth!*
Serve the LORD with gladness! Come into his presence with | singing!
Know that the LORD, | he is God!*
It is he who made us, and we are his; we are his people, and the sheep of his | pasture.
 Enter his gates with thanksgiving, and his | courts with praise!*
 Give thanks to him; | bless his name!
 For the LORD is good; his steadfast love endures for- | ever,*
 and his faithfulness to all gener- | ations.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
 I saw the Lord sitting upon a throne, high and | lifted up;*
 and the train of his robe filled the | temple.
 Then I heard the voice of a great multitude, | crying out,*
 "Hallelujah! For the Lord our God the Al- | mighty reigns."

Kyrie

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.
O Lord, the only begotten Son, Je - sus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy up - on us.
Thou that takest away the sin of the world, re-ceive our prayer.

Here grasp with firm - er hand the e - ter - nal grace,
Here would I lay a - side each earth - ly load,
Here let me feast and, feast - ing, still pro - long
It is e - nough, my Lord, e - nough in - deed;
And all my wea - ri - ness up - on Thee lean.
Here taste a - fresh the calm of sin for - giv'n.
The brief bright hour of fel - low - ship with Thee.
My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;
The bread and wine remove, but Thou art here;
Mine is the guilt, but Thine the cleansing blood;
Nearer than ever; still my shield and sun.
Here is my robe, my refuge, and my peace: 7 Feast after feast thus comes and passes by,
Thy blood, Thy righteousness, O Lord my God. Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.
- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;

Text: Horatius Bonar, 1808-89, alt. Tune: Henry Lawes, 1595-1662 Text and tune: Public domain

384 Of the Father's Love Begotten

LSB 384

Stand

Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord - ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,

862 Oh, Blest the House

LSB 862



1 Oh, blest the house, what - e'er be - fall, Where Je - sus
 2 Oh, blest that house where faith is found And all in
 3 Oh, blest the par - ents who give heed Un - to their
 4 Oh, blest that house; it pros - pers well. In peace and
 5 Then here will I and mine to - day A sol - emn



Christ is all in all! A home that is not whol - ly
 hope and love a - bound; They trust their God and serve Him
 chil - dren's fore - most need And wea - ry not of care or
 joy the par - ents dwell, And in their chil - dren's lives is
 prom - ise make and say: Though all the world for - sake His



His— How sad and poor and dark it is!
 still And do in all His ho - ly will!
 cost. May none to them and heav'n be lost!
 shown How rich - ly God can bless His own.
 Word, I and my house will serve the Lord!

Text: Christoph Carl Ludwig von Pfeil, 1712–84; (sts. 1–2, 4–5): tr. Catherine Winkworth, 1827–78, alt.; (st. 3): tr. Evangelical Lutheran Hymnal, 1880, Columbus Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug Text and tune: Public domain

631 Here, O My Lord, I See Thee Face to Face

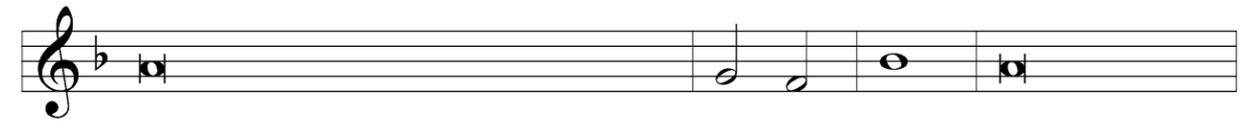
LSB 631



1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need



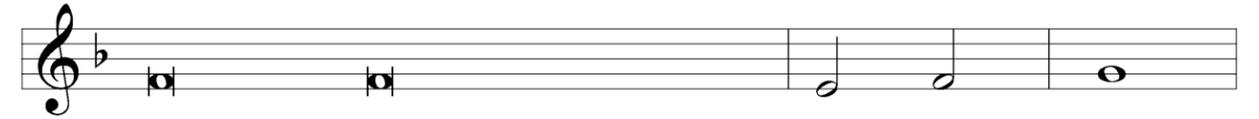
Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day



P The Lord be with you.



G And with thy spir - it.

P Let us pray.

P O Lord, we beseech Thee mercifully to receive the prayers of Thy people who call upon Thee; and grant that they may both perceive and know what things they ought to do and also may have grace and power faithfully to fulfill the same; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee in the unity of the Holy Ghost, ever one God, world without end.

G Amen.

Sit

Old Testament Reading

Isaiah 42:1–9

Thus says the LORD God: "Behold! My Servant whom I uphold, my Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles. He will not cry out, nor raise His voice, nor cause His voice to be heard in the street. A bruised reed He will not break, and smoking flax He will not quench; He will bring forth justice for truth. He will not fail nor be discouraged, till He has established justice in the earth; and the coastlands shall wait for His law." Thus says God the LORD, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it: "I, the LORD, have called You in righteousness, and will hold Your

hand; I will keep You and give You as a covenant to the people, as a light to the Gentiles, to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house. I am the LORD, that is My name; and My glory I will not give to another, nor My praise to carved images. Behold, the former things have come to pass, and new things I declare; before they spring forth I tell you of them.”

P This is the Word of the Lord.

G Thanks be to God.

Gradual

Psalm 72:18, 3



Blessèd be the LORD, the God of | Israel,*
 who alone does | wondrous things.
 Let the mountains bear prosperity for the | people,*
 and the hills, in | righteousness!

Epistle

Romans 12:1-6a

Brethren: I beseech you by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God. For I say, through the grace given to me, to everyone who is among you, not to think of himself more highly than he ought to think, but to think soberly, as God has dealt to each one a measure of faith. For as we have many members in one body, but all the members do not have the same function, so we, being many, are one body in Christ, and individually members of one another. Having then gifts differing according to the grace that is given to us, let us use them, in Christ Jesus our Lord.

P This is the Word of the Lord.

G Thanks be to God.

Stand

Alleluia and Verse of the Day

Psalm 100:1-2a



G Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Make a joyful noise to the LORD, all the earth! Serve the LORD with gladness!



G Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Agnus Dei

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - - men.

Sit

Distribution

"The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an usher."

heav'n and earth are full of Thy glo - ry. Ho - san - na,
 ho - san - na, ho - san - na in the high - est. Bless - ed is He,
 bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
 Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 197

P The peace of the Lord be with you al - ways.
C A - men.

Holy Gospel

Luke 2:42-52

P The Holy Gospel according to St. Luke, the second chapter.

C Glo - ry be to Thee, O Lord.

At that time: When Jesus was twelve years old, they went up to Jerusalem according to the custom of the feast. When they had finished the days, as they returned, the Boy Jesus lingered behind in Jerusalem. And Joseph and His mother did not know it; but supposing Him to have been in the company, they went a day's journey, and sought Him among their relatives and acquaintances. So when they did not find Him, they returned to Jerusalem, seeking Him. Now so it was that after three days they found Him in the temple, sitting in the midst of the teachers, both listening to them and asking them questions. And all who heard Him were astonished at His understanding and answers. So when they saw Him, they were amazed; and His mother said to Him, "Son, why have You done this to us? Look, Your father and I have sought You anxiously." And He said to them, "Why did you seek Me? Did you not know that I must be about My Father's business?" But they did not understand the statement which He spoke to them. Then He went down with them and came to Nazareth, and was subject to them, but His mother kept all these things in her heart. And Jesus increased in wisdom and stature, and in favor with God and men.

P This is the Gospel of the Lord.

C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

Sit

410 Within the Father's House

LSB 410



1 With-in the Fa-ther's house The Son has found His home,
 2 The doc-tors of the Law Gaze on the won-drous child
 3 Yet not to them is giv'n The might-y truth to know,
 4 The se-cret of the Lord Es-capes each hu-man eye,



And to His tem-ple sud-den-ly The Lord of life has come.
 And mar-vel at His gra-cious words Of wis-dom un-de-filed.
 To lift the earth-ly veil that hides In-car-nate God be-low.
 And faith-ful pon-d'ring hearts a-wait The full e-piph-a-ny.

5 Lord, visit Thou our souls Till we behold Thy face
 And teach us by Thy grace And know as we are known
 Each dim revealing of Thyself Thee, Father, Son, and Holy Ghost,
 With loving awe to trace Coequal Three in One.

Text: James R. Woodford, 1820-85, alt. Tune: Johann Balthasar König, 1691-1758; adapt. William H. Havergal, 1793-1870 Text and tune: Public domain

Sermon

"In the Father's House"

(Luke 2:42-52)

Stand

Offertory

LSB 192



Cre-ate in me a clean heart, O God, and re-



new a right spir-it with-in me. Cast me not a-



way from Thy pres-ence, and take not Thy Ho-ly Spir-it



from me. Re-store un-to me the joy of Thy sal-va-



tion, and up-hold me with Thy free spir-it. A-men.

Prayer of the Church

Service of the Sacrament

Preface

LSB 194



The Lord be with you.



And with thy spir-it.



Lift up your hearts.



We lift them up un-to the Lord.



Let us give thanks un-to the Lord, our God.



It is meet and right so to do.

Proper Preface

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



Ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;