

1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours, We fear no pow - ers, Not of
sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -
heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the
wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -
cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for
pin - ing To see Thy shin - ing. Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him
To Thee are cleav - ing: Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt. Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622 Text and tune: Public domain

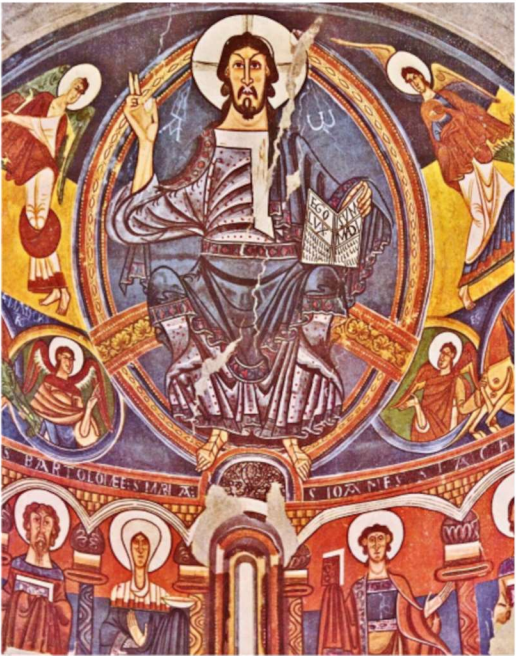
DATES TO REMEMBER

May 1 st	“Generations of Faith” Choir Rehearsal	7:30 p.m.
May 3 rd	Bible Study (Live/Zoom)	9:15 a.m.
May 4 th	Bible Study (Zoom)	7:00 p.m.
May 7 th	Board of Directors Meeting	11:45 a.m.
May 7 th	Celebration of Baptisms	11:45 a.m.
May 8 th	“Generations of Faith” Choir Rehearsal	7:30 p.m.
May 9 th	LWML End of Year Luncheon	12:00 p.m.
May 9 th	Board of Elders Meeting	7:00 p.m.

Acknowledgments

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Faith Lutheran Church
Jubilate
The Fourth Sunday of Easter




April 30th, 2023

Rev. Andy Sorenson
1620 Pinehurst Rd, Dunedin FL 34698 - (727) 733-2657
office@faithdunedin.org
Christian Education 9:15 a.m.; Divine Service 10:15 a.m.
Please Silence Electronic Devices
Hearing Assistance devices are available on request

464 The Strife Is O’er, the Battle Done

LSB 464

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o’er, the bat - tle done;
2 The pow’rs of death have done their worst,
3 The three sad days have quick - ly sped,

Now is the vic - tor’s tri - umph won;
But Christ their le - gions hath dis - persed.
He ris - es glo - rious from the dead.

The Refrain is repeated after st. 5.

Now be the song of praise be - gun. Al - le - lu - ia!
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
All glo - ry to our ris - en Head! Al - le - lu - ia!

4 He broke the age-bound chains of hell;
The bars from heav’n’s high portals fell.
Let hymns of praise His triumph tell.
Alleluia!

5 Lord, by the stripes which wounded Thee,
From death’s dread sting Thy servants free
That we may live and sing to Thee.
Alleluia! Refrain

Text: Symphonia Sirenium Selectarum, 1695, Köln; tr. Francis Pott, 1832–1909, alt. Tune: Giovanni P. da Palestrina, c. 1525–1594, adapt. Text and tune: Public domain

Invocation

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

Exhortation

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.

Silence for reflection on God’s Word and for self-examination.

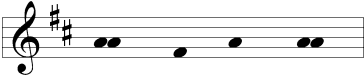
Confession of Sins

- P** O almighty God, merciful Father,


LSB 184

Benedicamus

LSB 202

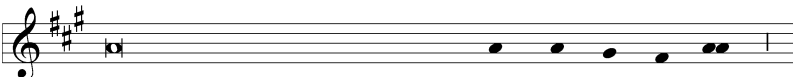


A Bless we the Lord.

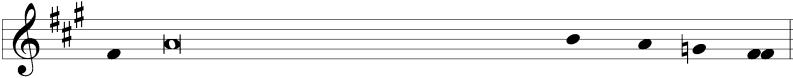


C Thanks be to God.

P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ☩ give you peace.

C A-men, a-men, a - men.

Cover Art - *Majestas Domini* (Christ in Majesty) c. 1120 A. D.

Jubilate means “Make a joyful shout”, from the first verse of the Psalm 66. This Psalm expresses the joy and thanksgiving that are the response of faith to God’s great creative and redemptive acts. This joyful Psalm attributes praise and glory to God alone, for it is He that “turned sea into dry land” to deliver His people from bondage through the Red Sea waters, and it is He that “keeps our soul among the living,” delivering His people from bondage to sin and death by the waters of Holy Baptism. He alone is worthy of our worship and prayers.

Flowers were donated by the Kim Family in grateful thanksgiving for the **50th Anniversary celebration of Mike and Sharon Vasas (Jenny’s parents).**

which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and
to the Son and to the Ho - ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,
G and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
G Amen.

Salutation

LSB 201

P The Lord be with you.
G And with thy spir - it.

G I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **G** Amen.

Service of the Word

Introit (Choir)

Psalm 66:3, 5, 8–9; antiphon: vv. 1–2

Shout for joy to God, all the earth. Alle- | luia.*
Sing the glory of his name; give to him glorious praise! Alle- | luia.
Say to God, “How awesome | are your deeds!”
So great is your power that your enemies come cringing | to you.”
Come and see what | God has done.*
he is awesome in his deeds toward the chil- | dren of man.
Bless our God, O | peoples;*
let the sound of his | praise be heard,
who has kept our soul among the | living*
and has not let our | feet slip.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
Shout for joy to God, all the earth. Alle- | luia.*
Sing the glory of his name; give to him glorious praise! Alle- | luia.

Kyrie

186

G Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

P Glory be to God on high: **C** and on earth peace, good - will toward men. We praise Thee, we bless Thee, we wor - ship Thee, we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.

O Lord, the only begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P Let us pray.

LSB 187

Great love by which we live!

Text: Richard C. Resch, 1947 Tune: Charles J. Dale, 1842–1912, alt. Text: © 2001 Richard C. Resch. Used by permission: LSB Hymn License no. 110000818 Tune: Public domain

633 At the Lamb’s High Feast We Sing

LSB 633

1 At the Lamb’s high feast we sing Praise to
2 Praise we Him, whose love di - vine Gives His
3 Where the pas - chal blood is poured, Death’s dread
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide
sa - cred blood for wine, Gives His bod - y for the feast—
an - gel sheathes the sword; Is - rael’s hosts tri - um-phant go
vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!
Christ the vic - tim, Christ the priest. Al - le - lu - ia!
Through the wave that drowns the foe. Al - le - lu - ia!
Eat we man - na from a - bove. Al - le - lu - ia!

- 5 Mighty Victim from the sky,
Hell’s fierce pow’rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!

6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!
- 7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin’s pow’r, Lord, set us free,
Newborn souls in You to be.
Alleluia!

△ 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we
praise.
Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt. Tune: Kirchengeseng, 1566, Ivancice Text and tune: Public domain

Stand
Nunc Dimittis

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac-
cord-ing to Thy word, for mine eyes have seen Thy salvation,

those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with the pastor or an usher."

602 The Gifts Christ Freely Gives

LSB 602

1 The gifts Christ free - ly gives He gives to you and me
2 The gifts flow from the font Where He calls us His own;
3 The gifts of grace and peace From ab - so - lu - tion flow;
4 The gifts are there each day The ho - ly Word is read;

To be His Church, His bride, His cho - sen, saved and free!
New life He gives that makes Us His and His a - lone.
The pas - tor's words are Christ's For us to trust and know.
God's chil - dren lis - ten, hear, Re - ceive, and they are fed.

Saints blest with these rich gifts Are chil - dren who pro - claim
Here He for - gives our sins With wa - ter and His Word;
For - give - ness that we need Is grant - ed to us there;
Christ fills them with Him - self, Blest words that give them life,

That they were won by Christ And cling to His strong name.
The tri - une God Him - self Gives pow'r to call Him Lord.
The Lord of mer - cy sends Us forth in His blest care.
Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev’ry sin;
We leave His presence in
His peace, renewed again.

6 All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His

Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ’s Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C Amen.**

Sit

Old Testament Reading

Isaiah 40:25–31

To whom then will you compare me,
that I should be like him? says the Holy One.
Lift up your eyes on high and see:
who created these?
He who brings out their host by number,
calling them all by name,
by the greatness of his might,
and because he is strong in power
not one is missing.
Why do you say, O Jacob,
and speak, O Israel,
“My way is hidden from the LORD,
and my right is disregarded by my God”?
Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
He gives power to the faint,
and to him who has no might he increases strength.
Even youths shall faint and be weary,
and young men shall fall exhausted;
but they who wait for the LORD shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

P This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 147:1–11; antiphon: v. 5



Praise the LORD!
For it is good to sing praises | to our God;*
for it is pleasant, and a song of praise is | fitting.
The LORD builds up Je- | rusalem;*
he gathers the outcasts of | Israel.
He heals the broken- | hearted*
and binds | up their wounds.
He determines the number | of the stars;*
he gives to all of | them their names.
Great is our Lord, and abun- | dant in power;*
his understanding is beyond | measure.
The LORD lifts up the | humble;*
he casts the wicked | to the ground.
Sing to the LORD with thanks- | giving;*
make melody to our God | on the lyre!
He covers the heavens with clouds;
he prepares rain | for the earth;*
he makes grass grow | on the hills.
He gives to the | beasts their food,*
and to the young ravens | that cry.
His delight is not in the strength | of the horse,*
nor his pleasure in the legs | of a man,
but the LORD takes pleasure in those who | fear him,*
in those who hope in his | steadfast love.

Epistle

1 Peter 2:11–20

Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation.
Be subject for the Lord’s sake to every human institution, whether it be to the emperor as supreme, or to governors as sent by him to punish those who do evil and to praise those who do good. For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. Live as people who are free,

The Words of Our Lord

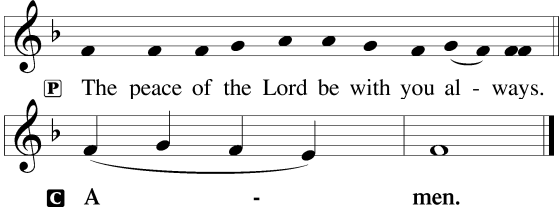
LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

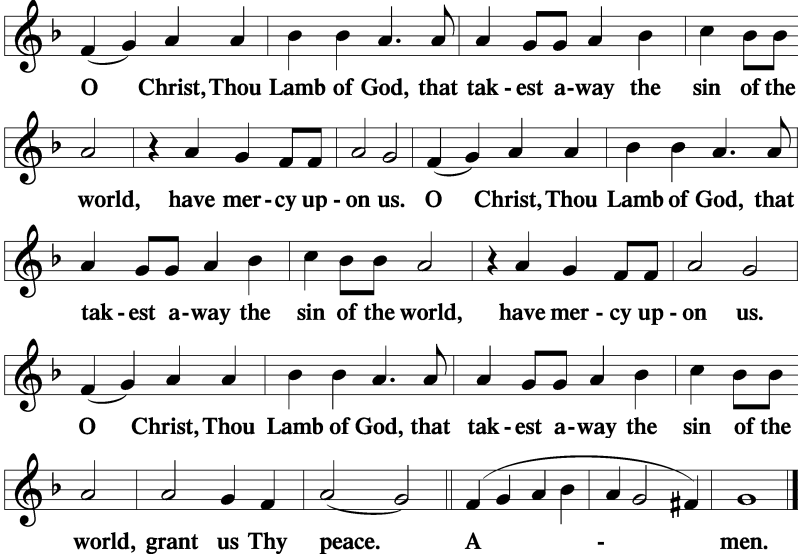
LSB 197



P The peace of the Lord be with you al - ways.
G A - men.

Agnus Dei

LSB 198

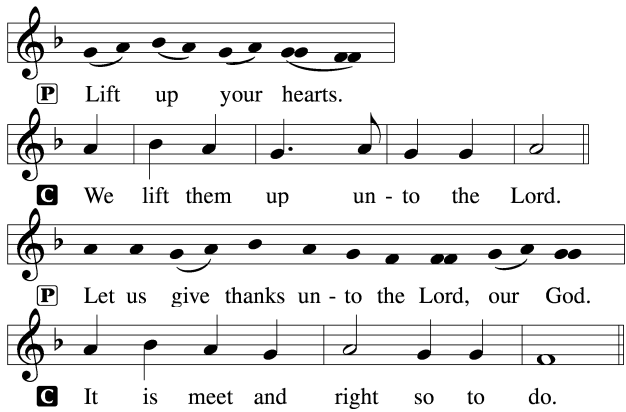


O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Sit

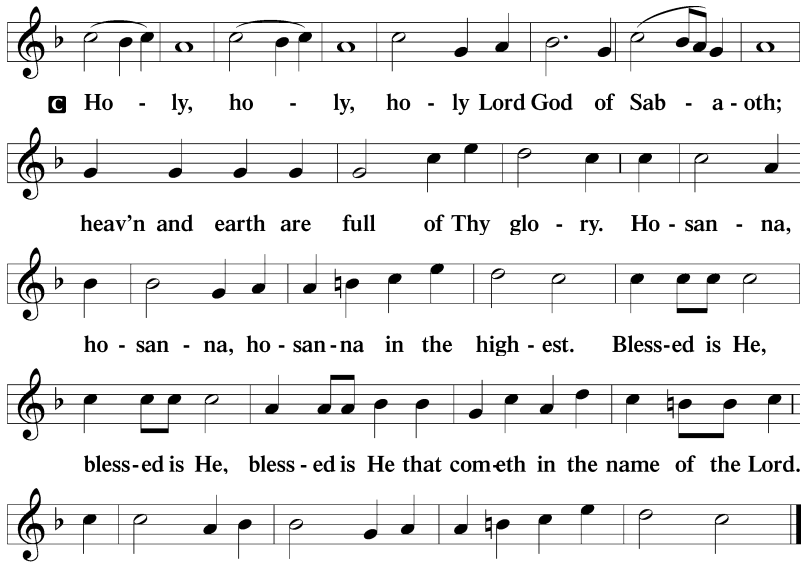
Distribution

"The Lord’s Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table

Musical notation for the Proper Preface, consisting of five staves in G major. The lyrics are: [P] Lift up your hearts. [C] We lift them up un - to the Lord. [P] Let us give thanks un - to the Lord, our God. [C] It is meet and right so to do.

Proper Preface LSB 194
[P] It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus LSB 195

Musical notation for the Sanctus, consisting of five staves in G major. The lyrics are: [C] Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth; heav'n and earth are full of Thy glo - ry. Ho - san - na, ho - san - na, ho - san-na in the high - est. Bless-ed is He, bless-ed is He, bless - ed is He that com-eth in the name of the Lord. Ho-san - na, ho - san - na, ho - san-na in the high - est.

Lord’s Prayer LSB 196
[C] **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

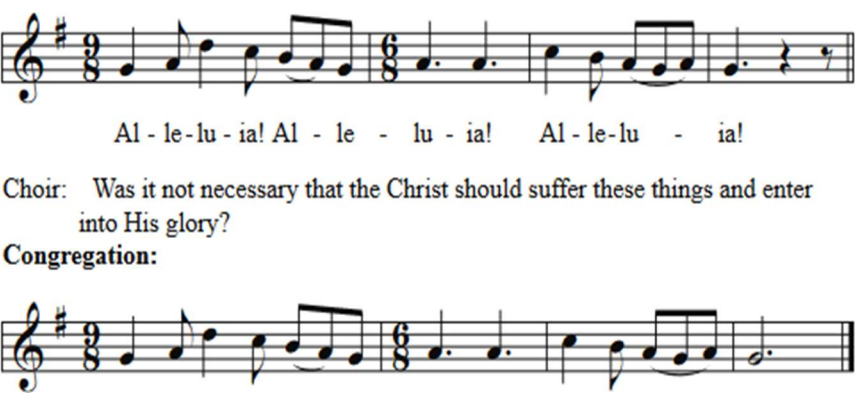
not using your freedom as a cover-up for evil, but living as servants of God. Honor everyone. Love the brotherhood. Fear God. Honor the emperor.
Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

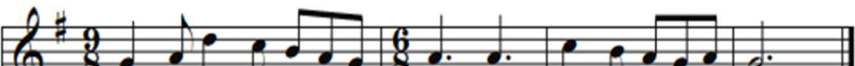
[P] This is the Word of the Lord. [C] Thanks be to God.

Stand

Alleluia and Verse of the Day Psalm 111:9a; Luke 24:26


Choir: Alleluia! Alleluia! Alleluia! He sent redemption to His people.
Congregation:

Musical notation for the Alleluia and Verse of the Day, consisting of two staves in G major. The lyrics are: Al - le-lu - ia! Al - le - lu - ia! Al - le-lu - ia!
Choir: Was it not necessary that the Christ should suffer these things and enter into His glory?
Congregation:

Musical notation for the Alleluia and Verse of the Day, consisting of two staves in G major. The lyrics are: Al - le-lu - ia! Al - le - lu - ia! Al - le-lu - ia!

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Holy Gospel John 16:16–22
[P] The Holy Gospel according to St. John, the sixteenth chapter.

Musical notation for the Holy Gospel, consisting of one staff in G major. The lyrics are: [C] Glo - ry be to Thee, O Lord.

[Jesus said:] “A little while, and you will see me no longer; and again a little while, and you will see me.” So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.”

Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles’ Creed


C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sit

483 With High Delight Let Us Unite



1 With high de-light Let us u - nite In songs of great
2 True God, He first From death has burst Forth in - to life,
3 Let prais-es ring; Give thanks, and bring To Christ our Lord




ju - bi - la - tion. Ye pure in heart, All bear your part,
all sub-du - ing. His en - e - my Doth van-quished lie;
ad - o - ra - tion. His hon - or speed By word and deed




Sing Je - sus Christ, our sal - va - tion. To set us
His death has been death's un - do - ing. "And yours shall
To ev - 'ry land, ev - 'ry na - tion. So shall His

LSB 483



free For - ev - er, He Is ris'n and sends To all earth's
be Like vic - to - ry O'er death and grave," Saith He, who
love Give us a - bove, From mis - er - y And death set



ends Good news to save ev - 'ry na - tion.
gave His life for us, life re - new - ing.
free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76 Tune: Cinquante Pseaumes, 1543, Geneva Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no.

Sermon "Turning Sorrow to Joy" (John 16:16-22)

Stand

Offertory

LSB 192




C Cre-ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres-ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -




tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church


Service of the Sacrament

Preface

LSB 194



P The Lord be with you.



C And with thy spir - it.