

# *Faith Lutheran Church*

Sixth Sunday of Easter

May 22<sup>nd</sup>, 2022



Rev. Andy Sorenson  
**1620 Pinehurst Rd, Dunedin FL 34698 - (727) 733-2657**

*office@faithdunedin.org*

Christian Education 9:15 a.m.; Divine Service 10:15 a.m.

*Please Silence Electronic Devices*

*Hearing Assistance devices are available on request*

## **Prelude**

*(Stand)*

### **918 GUIDE ME, O THOU GREAT REDEEMER**

- |   |  |
|---|--|
| 1    Guide me, O Thou great Redeemer,<br>Pilgrim through this barren land.<br>I am weak, but Thou art mighty;<br>Hold me with Thy pow’rful hand.<br>Bread of heaven, bread of heaven,<br>Feed me till I want no more;<br>Feed me till I want no more. | 2    Open now the crystal fountain<br>Whence the healing stream doth flow;<br>Let the fiery, cloudy pillar<br>Lead me all my journey through.<br>Strong deliv’rer, strong deliv’rer,<br>Be Thou still my strength and shield;<br>Be Thou still my strength and shield. |
| 3    When I tread the verge of Jordan,<br>Bid my anxious fears subside;<br>Death of death and hell’s destruction,<br>Land me safe on Canaan’s side.<br>Songs of praises, songs of praises<br>I will ever give to Thee;<br>I will ever give to Thee.   |  |

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91 Text: Public domain

## **+ CONFESSION AND ABSOLUTION +**

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.
- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
- C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
- C** and You forgave the iniquity of my sin.
- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C Amen.**

## + SERVICE OF THE WORD +

## INTROIT

Psalms 66:1-2a, 17, 19-20; antiphon: Isaiah 48:20b



[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.\*

The LORD has redeemed his servant Jacob! Alle- | luia.

**Shout for joy to God, | all the earth;\***

**sing the glory | of his name.**

I cried to him | with my mouth,\*

and high praise was | on my tongue.

**But truly God has | listened;\***

**he has attended to the voice | of my prayer.**

Blessèd | be God,\*

because he has not rejected my prayer or removed his steadfast | love from me!

**Glory be to the Father and | to the Son\***

**and to the Holy | Ghost;**

as it was in the be- | ginning,\*

**is now, and ever shall be, world without end. | Amen.**

[With a voice of singing,] declare this with a shout of joy to the end of the earth. Alle- | luia.\*

The LORD has redeemed his servant Jacob! Alle- | luia.

*KYRIE*

LSB 186

**C** Lord, have mercy upon us.

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

*GLORIA IN EXCELSIS*

LSB 187

**P** Glory be to God on high:

**C** and on earth peace, goodwill toward men.  
 We praise Thee, we bless Thee, we worship Thee,  
 we glorify Thee, we give thanks to Thee, for Thy great glory.  
 O Lord God, heav'nly King, God the Father Almighty.  
 O Lord, the only-begotten Son, Jesus Christ;  
 O Lord God, Lamb of God, Son of the Father,  
 that takest away the sin of the world, have mercy upon us.  
 Thou that takest away the sin of the world, receive our prayer.  
 Thou that sittest at the right hand of God the Father, have mercy upon us.  
 For Thou only art holy; Thou only art the Lord.  
 Thou only, O Christ, with the Holy Ghost,  
 art most high in the glory of God the Father. Amen.

### *SALUTATION AND COLLECT OF THE DAY*

**P** The Lord be with you. **C** And with thy spirit.

**P** Let us pray.

O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*(Sit)*

### *OLD TESTAMENT READING*

Numbers 21:4–9

From Mount Hor they set out by the way to the Red Sea, to go around the land of Edom. And the people became impatient on the way. And the people spoke against God and against Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this worthless food." Then the LORD sent fiery serpents among the people, and they bit the people, so that many people of Israel died. And the people came to Moses and said, "We have sinned, for we have spoken against the LORD and against you. Pray to the LORD, that he take away the serpents from us." So Moses prayed for the people. And the LORD said to Moses, "Make a fiery serpent and set it on a pole, and everyone who is bitten, when he sees it, shall live." So Moses made a bronze serpent and set it on a pole. And if a serpent bit anyone, he would look at the bronze serpent and live.

**P** This is the Word of the Lord. **C** Thanks be to God.

## GRADUAL

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen | from the dead.\*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;\*

he has put all things un- | der his feet.

## EPISTLE

James 1:22–27

But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man who looks intently at his natural face in a mirror. For he looks at himself and goes away and at once forgets what he was like. But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

If anyone thinks he is religious and does not bridle his tongue but deceives his heart, this person's religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to visit orphans and widows in their affliction, and to keep oneself unstained from the world.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*(Stand)*

## ALLELUIA & VERSE

190

**C** Alleluia. Alleluia. Alleluia.

Christ, who has redeemed us with his blood, is risen and has appeared unto us. Alleluia. I came from the Father and have come into the world, and now I am leaving the world and going to the Father.

**C** Alleluia. Alleluia. Alleluia.

## HOLY GOSPEL

John 16:23–33

**P** The Holy Gospel according to St. John, the sixteenth chapter.

**C** Glory be to Thee, O Lord.

[Jesus said:] “In that day you will ask nothing of me. Truly, truly, I say to you, whatever you ask of the Father in my name, he will give it to you. Until now you have asked nothing in my name. Ask, and you will receive, that your joy may be full.

“I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures of speech but will tell you plainly about the Father. In that day

you will ask in my name, and I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world, and now I am leaving the world and going to the Father.”

His disciples said, “Ah, now you are speaking plainly and not using figurative speech! Now we know that you know all things and do not need anyone to question you; this is why we believe that you came from God.” Jesus answered them, “Do you now believe? Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. Yet I am not alone, for the Father is with me. I have said these things to you, that in me you may have peace. In the world you will have tribulation. But take heart; I have overcome the world.”

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

### *APOSTLES' CREED*

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life  $\text{✠}$  everlasting. Amen.

*(Sit)*

## 766 OUR FATHER, WHO FROM HEAVEN ABOVE

- |   |   |
|---|---|
| <p>1 Our Father, who from heav'n above<br/>Bids all of us to live in love<br/>As members of one family<br/>And pray to You in unity,<br/>Teach us no thoughtless words to say<br/>But from our inmost hearts to pray.</p> <p>2 Your name be hallowed. Help us, Lord,<br/>In purity to keep Your Word,<br/>That to the glory of Your name<br/>We walk before You free from blame.<br/>Let no false teaching us pervert;<br/>All poor deluded souls convert.</p> <p>3 Your kingdom come. Guard Your domain<br/>And Your eternal righteous reign.<br/>The Holy Ghost enrich our day<br/>With gifts attendant on our way.<br/>Break Satan's pow'r, defeat his rage;<br/>Preserve Your Church from age to age.</p> <p>4 Your gracious will on earth be done<br/>As it is done before Your throne,<br/>That patiently we may obey<br/>Throughout our lives all that You say.<br/>Curb flesh and blood and ev'ry ill<br/>That sets itself against Your will.</p> | <p>5 Give us this day our daily bread,<br/>And let us all be clothed and fed.<br/>Save us from hardship, war, and strife;<br/>In plague and famine, spare our life,<br/>That we in honest peace may live,<br/>To care and greed no entrance give.</p> <p>6 Forgive our sins, Lord, we implore,<br/>That they may trouble us no more;<br/>We, too, will gladly those forgive<br/>Who hurt us by the way they live.<br/>Help us in our community<br/>To serve each other willingly.</p> <p>7 Lead not into temptation, Lord,<br/>Where our grim foe and all his horde<br/>Would vex our souls on ev'ry hand.<br/>Help us resist, help us to stand<br/>Firm in the faith, a mighty host,<br/>Through comfort of the Holy Ghost.</p> <p>8 From evil, Lord, deliver us;<br/>The times and days are perilous.<br/>Redeem us from eternal death,<br/>And, when we yield our dying breath,<br/>Console us, grant us calm release,<br/>And take our souls to You in peace.</p> |
|---|---|

9 Amen, that is, so shall it be.  
Make strong our faith in You, that we  
May doubt not but with trust believe  
That what we ask we shall receive.  
Thus in Your name and at Your Word  
We say, "Amen, O hear us, Lord!"

Text: Martin Luther, 1483–1546; (sts. 1, 6, 8–9): tr. The Lutheran Hymnal, 1941, alt.; (sts. 2–5, 7): tr. F. Samuel Janzow, 1913–2001, alt. Text (sts. 1, 6, 8–9): Public domain  
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**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*(Stand)*

## OFFERTORY

LSB 192

**C** Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

*(Sit)*

## OFFERING

### ***“In Holy Conversation”***

*(Gregory J. Wismar, Richard W. Gieseke)*  
*In holy conversation we speak to God in prayer,  
And at His invitation our deepest thoughts we share.  
We come, His will obeying, as children bringing needs;  
And to support our praying, His Spirit intercedes.*  
*These holy conversations begin in child-like ways;  
We bring our supplications and words of thanks and praise.  
With care our Father listens to ev'ry thought expressed,  
Then answers our petitions in ways He knows are best.*  
*As holy conversation, in silence or by word,  
In ev'ry situation through Jesus, we are heard.  
So let us pray securely, expressing hopes and fears  
With confidence that surely our Father ever hears.*

*(Stand)*

## PRAYER OF THE CHURCH

### **+ SERVICE OF THE SACRAMENT +**

## PREFACE

LSB 194

<b>P</b> The Lord be with you.	<b>C</b> And with thy spirit.
<b>P</b> Lift up your hearts.	<b>C</b> We lift them up unto the Lord.
<b>P</b> Let us give thanks unto the Lord, our God.	<b>C</b> It is meet and right so to do.
<b>P</b> It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to	



praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### *SANCTUS*

LSB 195

**C** Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

### *LORD'S PRAYER*

LSB 196

### *THE WORDS OF OUR LORD*

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### *PAX DOMINI*

LSB 197

**P** The peace of the Lord be with you always. **C** Amen.

### *AGNUS DEI*

LSB 198

**C** O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.  
Amen.

*(Sit)*

## *DISTRIBUTION*

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm, and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church—Missouri Synod, are asked to refrain from receiving the sacrament without prior permission from the pastor. Gluten-free wafers and non-alcoholic wine are available upon request.

### *702 MY FAITH LOOKS UP TO THEE*

- |   |   |
|---|---|
| <p>1    My faith looks up to Thee,<br/>      Thou Lamb of Calvary,<br/>          Savior divine.<br/>Now hear me while I pray;<br/>Take all my guilt away;<br/>O let me from this day<br/>      Be wholly Thine!</p> <p>2    May Thy rich grace impart<br/>      Strength to my fainting heart;<br/>          My zeal inspire!<br/>As Thou hast died for me,<br/>Oh, may my love to Thee<br/>Pure, warm, and changeless be,<br/>      A living fire!</p> | <p>3    While life's dark maze I tread<br/>      And griefs around me spread,<br/>          Be Thou my guide;<br/>Bid darkness turn to day,<br/>Wipe sorrow's tears away,<br/>Nor let me ever stray<br/>      From Thee aside.</p> <p>4    When ends life's transient dream,<br/>      When death's cold, sullen stream<br/>          Shall o'er me roll,<br/>Blest Savior, then, in love,<br/>Fear and distrust remove;<br/>O bear me safe above,<br/>      A ransomed soul!</p> |
|---|---|

Text: Ray Palmer, 1808–87 Text: Public domain

### *629 WHAT IS THIS BREAD*

- 1    What is this bread?  
      Christ's body risen from the dead:  
          This bread we break,  
          This life we take,  
Was crushed to pay for our release.  
      O taste and see—the Lord is peace.

2 What is this wine?  
The blood of Jesus shed for mine;  
The cup of grace  
Brings His embrace  
Of life and love until I sing!  
O taste and see—the Lord is King.

3 So who am I,  
That I should live and He should die  
Under the rod?  
My God, my God,  
Why have You not forsaken me?  
O taste and see—the Lord is free.

4 Yet is God here?  
Oh, yes! By Word and promise clear,  
In mouth and soul  
He makes us whole—  
Christ, truly present in this meal.  
O taste and see—the Lord is real.

5 Is this for me?  
I am forgiven and set free!  
I do believe  
That I receive  
His very body and His blood.  
O taste and see—the Lord is good.

Text: Frederic W. Baue, 1946 Text: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110000818

*(Stand)*

### *NUNC DIMITTIS*

LSB 199

**C** Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all  
people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

### *THANKSGIVING*

LSB 200

**P** O give thanks unto the Lord, for He is good, **C** and His mercy endureth forever.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary  
gift, and we implore You that of Your mercy You would strengthen us through the same in  
faith toward You and in fervent love toward one another; through Jesus Christ, Your Son,  
our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The Lord be with you. **C** And with thy spirit.

### *BENEDICAMUS*

LSB 202

**P** Bless we the Lord. **C** Thanks be to God.

**P** The Lord bless you and keep you.  
 The Lord make His face shine upon you and be gracious unto you.  
 The Lord lift up His countenance upon you and ✠ give you peace.

**C** Amen, amen, amen.

### 837 LIFT HIGH THE CROSS

sts. ref-6

ref Lift high the cross, the love of Christ proclaim  
 Till all the world adore His sacred name.

1 Come, Christians, follow where our Captain trod,  
 Our king victorious, Christ, the Son of God. Refrain

2 Led on their way by this triumphant sign,  
 The hosts of God in conqu'ring ranks combine. Refrain

3 All newborn soldiers of the Crucified  
 Bear on their brows the seal of Him who died. Refrain

4 O Lord, once lifted on the glorious tree,  
 As Thou hast promised, draw us all to Thee. Refrain

5 Let ev'ry race and ev'ry language tell  
 Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:  
 Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt. Text: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000818

### DATES TO REMEMBER

May 22 <sup>nd</sup>	Potluck Lunch	
May 22 <sup>nd</sup>	Voters' Meeting	
May 23 <sup>rd</sup>	Last "Heirs of Faith" Choir Rehearsal	6:30 p.m.
May 23 <sup>rd</sup>	Last "Generations of Faith" Choir Rehearsal	7:30 p.m.
May 24 <sup>th</sup>	Confirmation Class	1:30 p.m.
May 25 <sup>th</sup>	Bible Study (Live/Zoom)	9:15 a.m.
May 26 <sup>th</sup>	Bible Study (Zoom)	7:00 p.m.
May 28 <sup>th</sup>	Target Shooting Club	10:30 a.m.
May 30 <sup>th</sup>	No Choir Rehearsal	

### ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book  
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