



FAITH LUTHERAN CHURCH

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<http://faithdunedin.org/weekly-bulletin-2/>
 Office: (727) 733-2657; Cell: (727) 729-2576
 Calendar: - <http://faithdunedin.org/calendar/>

Rev. Andy Sorenson

Sunday Divine Worship 10:15AM
 Sunday School / Bible Study 9:15 AM
 Wednesday Bible Study 9:15 AM
 Wednesday Choir Practice 10:45AM / 6:30PM

“Faithful to God’s Word through Christ, we aspire to love, care, and serve all people.”

Faith Lutheran Weekly for July 12th, 2018

Dates to Remember

14 July	Church Work Day	09:00AM
15 July	Board Meeting	11:30AM
17 July	5 Year Planning Mtg.	07:00PM
20 July	Game Night	06:30PM

HAPPY JULY BIRTHDAY			
July 14	Paul Blackburn	July 31	Amanda Uliano
July 15	Linda Goheen	July 21	Tony Ellis
July 16	James Hayden III	July 22	Juanita Fox
July 16	Micah Prewitt	July 24	Cody Davis
July 16	Bob Weinkauff	July 26	Sandy Tetzloff
July 17	Leah Belknap	July 30	Tracy McCain
July 18	Irene Keller	HAPPY JULY ANNIVERSARY	
July 20	Virginia Philippy	Paul & Flo Bellhorn	July 12
July 31	Laura Denniston	Mike/Glenda Shinabarger	July 16
July 31	Svana Jonsson	Mark & Dolly Fettke	July 26
		Ray & Evelyn Uliano	July 30

Serving the Lord – 2018

DATE	15-Jul	22-Jul
GREETERS	The Belknap Family	The Belknap Family
USHERS	Phil & Rita	Phil & Rita
HOST - HOSTESS	Mark & Tina S.	Dorothy K./Mike D.
ALTAR CARE	Susan & Wilma	Susan & Wilma
COMMUNION ELDER	Adam Kiehn	Adam Kiehn
READER	Micah Prewitt	Jen-Nett MacLean

Prayer List

*Names will be kept on the printed prayer list for 30 days unless otherwise requested

- **Those hospitalized** –
- **Those in care facilities** –Lou Fairchild
- **Those recovering** – Barb Burnham, James Watters, Bob Scott, Tony Ellis, Anne Siatkowski, Melanie Crutcher, Letty Spoolstra, Sue Laeder, Ruth Rauch, Maggie McLaughlin, Cindy Crutchfield
- **Those Undergoing Treatment:** Chuck Jaki, Bob & Dorie Weinkauff, Shari Martin, Irene Keller, Janice Tyma, Jeff Beck, Jeff Bellhorn,
- **Those Awaiting Surgery:** Gail Batistoni, Paul Martin
- **Grieving families** – Fryer-Hendricks (husband), Pate Family (Whitney's father)
- **Special requests** – Gail Batistoni, Faye Kardkasilis, Al Lentz, Glenda Shinabarger Ed & Cindy Crutchfield, Charles Wright, Juanita Fox, Mike Shinabarger, James Watters, Bellhorn Family, Dorothy Laabs, Jennifer Prewitt, Pray for Christians in the Middle East and African conflicts and those refugees fleeing Syria.
- **Celebrations** – 1st year anniversary of Pastor Sorenson's Installation, Jake Sorenson is now serving his first Coast Guard post at Pascagoula, MS.

Servant Notes

Lost and Found – Lost Keys? Misplaced Water Thermos? Eyeglasses? Earrings? Please check our lost and found box in the mailroom.

Thank you! – Thanks to the generous individual who donated a new upright freezer in the kitchen and new refrigerator for the Food Pantry supplies.

Game Night, July 20 – Bring your favorite game and join in the action. Snacks, fellowship and fun to be had by all. Don't miss it!

EIGHTH SUNDAY AFTER PENTECOST (Proper 10B) (15 July 2018)

Amos 7:7–15, Ephesians 1:3–14, Mark 6:14–29

The Lord Jesus Brings His People through Death into Life by the Preaching of Repentance

Amos did not choose to be a prophet, but the Lord took him *“from following the flock”* and said to him, *“Go, prophesy to my people Israel”* (Amos 7:15). It was a hard word given him to preach: King Jeroboam would *“die by the sword,”* and Israel would *“go into exile away from his land”* (Amos 7:10–11). For this word, Amos was hated and threatened. St. John the Baptist also suffered for his faithful preaching of repentance. King Herod *“sent and seized John and bound him in prison,”* even though he knew that John *“was a righteous and holy man”* (Mark 6:17, 20). Out of pride and fear, Herod *“sent an executioner with orders to bring John's head”* (Mark 6:27). Yet in Christ, St. John the Baptist *“has been raised from the dead”* (Mark 6:14, 16). For Christ is the destruction of death itself *“before the foundation of the world,”* and even now by faith, *“the God and Father of our Lord Jesus Christ”* has blessed us in Christ *“with every spiritual blessing in the heavenly places”* (Eph. 1:3–4). Through Baptism into Christ, you also *“were sealed with the promised Holy Spirit”* for life and salvation (Eph. 1:13).

Pastor's Corner

"Let me hear what God the LORD will speak, for he will speak peace to his people, to his saints; but let them not turn back to folly." (Psalm 85:8)

Dear friends, do you struggle to be heard? On my first day with the Coast Guard, I was yelled at by a platoon commander, "From the diaphragm, Sorenson!" He wanted me to shout louder so that he could hear me. It took me a while, but over the years I learned to be able to project my voice to be heard.

An essay about Women's Rights argued, "Over the last hundred years or so women still struggle to be heard..." The author is not talking about the inability of people to hear women's voices or shouting "from the diaphragm", rather he writes of the willingness of others to listen to what is being said. Over the course of history many groups have fought to be heard.

Today, it seems everyone wants their own individual chance to be heard. The phenomenon of micro-blogging has exploded with people using social media to express an opinion on anything and everything, sharing pictures of their lunches and pets, publishing their opinions on movies, sports teams, and politicians. The clamoring of these voices seeking to be heard can drown out what is truly important in our lives.

There is an old maxim, "You have two ears and one mouth, use them proportionately." This is especially true for the believer. The Psalmist writes, *"Let me hear what God the LORD will speak, for he will speak peace to his people, to his saints; but let them not turn back to folly." (Psalm 85:8a)* In order to hear what the Lord has to say a person not only has to filter out the clamoring of other voices, but also needs to listen; really listen. Sometimes people close their mouths and appear to listen only when their brains are mulling over what they will say next. But this doesn't work with God.

To fail to listen to God is the height of folly. Tuning in to the wrong voices, or striving to be heard at all costs even over the voice of God, turns a person back to the folly of human wisdom. Yes, the Lord is still speaking—just as He has ever since the last of the Apostles was called home to heaven—through His Word. And what He reveals may be surprising to a generation pummeled by a media and entertainment culture of "Me, myself, and I".

God is not speaking about you. The Bible is about Jesus Christ. Luther writes:

"Thus God the Father has spoken to us, that is, He has shown us the Son, His Word, in the hearing of faith. And this is the Gospel of God which He had promised before through the prophets." (Luther's Works, Vol. 11: First Lectures on the Psalms II: Psalms 76-126)

In the pages of Scripture you hear what God has done—Creation, the Flood, the Exodus, the Promised Land, the Babylonian Exile, the Incarnation, the Crucifixion, the Resurrection,

Pentecost, the growth of the early church, and the final victory over Satan. Throughout the 66 books that make up the Bible you learn that human beings, men and women like you and I, consistently fail when they do not hear and obey God's Word. Yet those who will listen know the peace which is found therein. In the story of Jesus Christ there is peace not because of what you say or do, but due to His death and resurrection. The resurrection that guarantees that all who believe and call on Him will be saved.

When you pray, do you take time to listen for an answer; sit quietly waiting on the Lord; or take time to meditate on His Word and its meaning for your life? Sunday morning Divine Service is a good time to soak in God's Word. There, you have the opportunity to listen. Listen to the words of the hymns as they teach what Scripture proclaims. Listen as the Scripture is read. Ponder, along with the preacher, what that text means to you today. Receive the peace of sins forgiven, and the blessing of Christ's body and blood given for you for forgiveness, life, and salvation.

When you come into God's presence, either in your daily devotional time, or at a Divine Service, do so with reverence. Yes, God wants you to speak, to make your petitions and express your adoration, but it's also a time to listen. Set aside the noise of the world, the incessant voices clamoring for your ear, and take time to hear your Creator, Redeemer, and Savior as He brings you His wisdom and peace through His Word. In Jesus' name. Amen.

~~~~~Recipe - Chicken Salad Bake~~~~~

**...What You'll Need:**

- 3 cups chopped cooked chicken
- 2 celery stalks, chopped
- 1 small onion, finely chopped
- 1 (2-ounce) jar chopped pimientos
- 1 (10-3/4-ounce) can cream of chicken soup
- 1/3 cup mayonnaise
- 3/4 cup (3-ounces) shredded Cheddar cheese
- 3/4 cup crushed potato chips

**...What to Do:**

Preheat oven to 425 degrees F.

In a large bowl, combine chicken, celery, onion, pimientos, soup, and mayonnaise; mix well and pour into an 8-inch square baking dish. Sprinkle with cheese and potato chips.

Bake 20 minutes, or until heated through

**A Little Humor – The River**

A preacher was completing a temperance sermon. With great expression he said, "If I had all the beer in the world, I'd take it and throw it into the river!" The congregation nodded their approval. With even greater emphasis he added, "And if I had all the wine in the world, I'd take it and throw it into the river, too!" The people clapped and were saying "Amen." And then finally, he concluded, "And if I had all the whiskey in the world, I'd take it and throw it into the river!"

As he sat down, the song leader then stood up quite cautiously and announced, "For our closing song, let us sing Hymn #365: "Shall We Gather at the River."



**Ye Watchers and Ye Holy Ones**

1. Ye watchers and ye holy ones,  
 bright seraphs, cherubim, and thrones,  
 raise the glad strain, Alleluia!  
 Cry out, dominions, principedoms, powers,  
 virtues, archangels, angels' choirs:  
 Alleluia! Alleluia!  
 Alleluia! Alleluia! Alleluia!

2. O higher than the cherubim,  
 more glorious than the seraphim,  
 lead their praises, Alleluia!  
 Thou bearer of th' eternal Word,  
 most gracious, magnify the Lord:  
 Alleluia! Alleluia!  
 Alleluia! Alleluia! Alleluia!

3. Respond, ye souls in endless rest,  
 ye patriarchs and prophets blest,  
 Alleluia! Alleluia!  
 Ye holy twelve, ye martyrs strong,  
 all saints triumphant, raise the song:  
 Alleluia! Alleluia!  
 Alleluia! Alleluia! Alleluia!

4. O friends, in gladness let us sing,  
 supernal anthems echoing,  
 Alleluia! Alleluia!  
 To God the Father, God the Son,  
 and God the Spirit, Three in One:  
 Alleluia! Alleluia!  
 Alleluia! Alleluia! Alleluia!

*God wants us to know joy and fulfillment. Sing in gladness. Alleluia!*